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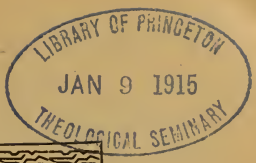

Synod of New England

Presbyterian Church in the U. S. A.

First Presbyterian Church
Providence, Rhode Island,

October 27th and 28th,
1914.

REV. ALLAN McD. PATERSON
MODERATOR

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THEOLOGICAL SEMINARY

MINUTES

....OF THE....

Third Stated Meeting

....OF THE....

SYNOD OF NEW ENGLAND

....HELD IN....

THE FIRST PRESBYTERIAN CHURCH,

PROVIDENCE, R. I.,

OCTOBER 27TH AND 28TH, 1914.

WITH STANDING RULES AND APPENDIX.

Published by order of the Synod, under the direction of the Stated Clerk.

NEW BEDFORD, MASS.,
1914.

Officers of the Synod.

Moderator

REV. ALLAN McD. PATERSON, Newburyport, Mass.

Stated Clerk

REV. LESTER M. CONROW, 78 North St., NewBedford, Mass.

Permanent Clerk

REV. JAMES W. SMITH, Manchester, N. H.

Temporary Clerk

REV. JOHN A. McCLELLAND, South Framingham, Mass.

Treasurer

REV. JAMES TODD, D. D., 821 Broadway, South Boston, Mass.

Stated Clerks of Presbyteries

Boston—Rev. James Todd, D. D., 821 Broadway, South Boston, Mass.

Connecticut Valley—Rev. John F. Johnstone, Ph. D., 130 Capitol Ave., Hartford, Conn.

Newburyport—Rev. James W. Smith, 67 Brook St., Manchester, N. H.

Providence—Rev. John A. McClelland, 162 Hollis St., South Framingham, Mass.

Permanent Committees.

EXECUTIVE COMMISSION

Class of 1917

Rev. Allan McD. Paterson, Moderator, Chairman Ex-Officio.
Elder Neil M. Forsyth.

Class of 1916.

Rev. Alexander Jackson, Ph. D.
Rev. Charles Allen Fisher.
Elder Hugh R. McGregor.

Class of 1915.

Rev. Howard Agnew Johnston, D. D.,
Elder John T. Manson.

HOME MISSIONS AND EVANGELISM.

(Including Freedmen and Church Erection.)

Rev. William M. Tufts, D. D., Chairman (1915).

Boston—Rev. J. A. Matheson, Elder S. J. McNeilly.

Connecticut Valley—Rev. H. A. Johnston, D. D., Elder Walter M. Bangs.

Newburyport—Rev. A. McD. Paterson, Elder F. M. Vietor.

Providence—Rev. N. J. Sproul, D. D., Elder H. H. Thomson.

FOREIGN MISSIONS.

Class of 1917.

Rev. Leroy L. Daniel.
Elder William Morrison.

Class of 1916.

Rev. James W. Smith.

Class of 1915.

Rev. Frank M. Carson, D. D., Chairman.
Elder Gilbert M. Stalker.

CHRISTIAN EDUCATION.

(Including Education, College Aid and Religious Education.)

Class of 1917.

Rev. E. E. Weaver, Ph. D.
Elder N. M. Muirhead.

Class of 1916.

Rev. Charles S. Lane, D. D.

Class of 1915.

Rev. F. A. M. Brown, D. D., Chairman.
Elder L. S. Begent.

PUBLICATION, SABBATH SCHOOL WORK AND YOUNG PEOPLE'S SOCIETIES.

Class of 1917.

Rev. Duncan A. Salmond.
Elder John Baptiste.

Class of 1916.

Rev. Clarence A. Young, Ph. D.
Elder D. W. Moffatt.

Class of 1915.

Rev. John McL. Richardson, Chairman.
Elder John A. Murray.

MINISTERIAL RELIEF AND SUSTENTATION.

Class of 1917.

Rev. James Craig.
Elder John T. Ferguson.

Class of 1916.

Rev. Wm. S. Voorhies, D. D.

Class of 1915.

Rev. James Todd, D. D., Chairman.
Elder William Cowan.

AMERICAN BIBLE SOCIETY.

Class of 1917.

Rev. G. L. McCain.

Class of 1916.
Elder William Brown.

Class of 1915.

Rev. Frank D. Smith, Chairman.

VACANCY AND SUPPLY.

Class of 1917.

Rev. Wm. S. Voorhies, D. D.

Class of 1916.

Elder Forbes Craig.

Class of 1915.

Rev. Duncan A. McPhie, Chairman.

BROTHERHOOD, SOCIAL SERVICE, TEMPERANCE AND LORD'S DAY.

Class of 1917.

Rev. N. Frederick Van Horsen.
Elder L. H. Guptill, M. D.

Class of 1916.

Rev. John McL. Richardson.

Class of 1915.

Rev. Martin D. Kneeland, D. D., Chairman.
Elder John Baptiste.

NARRATIVE AND CHRISTIAN LIFE AND WORK.

Rev. Lester M. Conrow, Chairman.

Rev. James Todd, D. D., Presbytery of Boston.

Rev. John F. Johnstone, Ph. D., Presbytery of Connecticut Valley.

Rev. James W. Smith, Presbytery of Newburyport.

Rev. John A. McClelland, Presbytery of Providence.

TRUSTEES OF SYNOD.

Class of 1917.

Rev. Richard R. Lange.
Elder Allan Campbell.

Class of 1916.

Elder George Barnet, Jr.

Class of 1915.

Rev. Howard Agnew Johnston, D. D.
Elder C. C. Fulton.

SPECIAL COMMITTEES.

United Committee for Every Member Canvass.

Rev. Allan McD. Paterson, Chairman Executive Commission.

Rev. Wm. M. Tufts, D. D., Chairman Committee on Home Missions.

Rev. Frank M. Carson, D. D., Chairman Committee on Foreign Missions.

Rev. F. A. M. Brown, Chairman Committee on Christian Education.

Rev. J. McL. Richardson, Chairman Committee on Publication and Sunday School Work.

Rev. James Todd, D. D., Chairman Committee on Ministerial Relief.

Rev. Martin D. Kneeland, D. D., Chairman Committee on Brotherhood, etc.

Synod's Representation on Home Missions' Council.

Rev. Wm. M. Tufts, D. D.

GENERAL ASSEMBLY.

Rev. Lester M. Conrow, Chairman.
Rev. Wm. M. Tufts, D. D.
Rev. John McL. Richardson.
Elder S. J. McNeilly.
Elder John A. Murray.

MINUTES

....OF THE....

Third Stated Meeting

....OF THE....

Synod of New England.

The Synod of New England convened in the First Presbyterian Church, Providence, R. I., for its third stated meeting, Tuesday, October 27th, 1914 at two o'clock p. m.

The Retiring Moderator, the Rev. Lester M. Conrow, presided and introduced the Rev. Maitland Alexander, D. D., Moderator of the General Assembly, who preached the opening sermon. The theme was, "The Burning Heart" from the Luke XXIV.:32. "And they said one to another, Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?" In the opening service the Rev. Leroy L. Daniel, pastor of the First Church and the Rev. Albert E. Weston, pastor of the Second Church of Providence assisted the retiring moderator.

Following this service the Synod was constituted with prayer.

The roll was then called and the following ministers and elders were found to be present: Roll.

ROLL OF SYNOD.

Presbytery of Boston.

Ministers.—Martin D. Kneeland.
James Mitchell.
James Todd.

William M. Tufts.
Edward E. Weaver.
James A. Matheson.
Albert McLeod.
William W. Iliffe.
Clarence A. Young.
Norman McQueen.
William E. Archibald.
George L. McCain.
Samuel McNaugher.
Joseph A. Langton.
George W. Warren.—(15)

Elders.—John A. Murray, Boston, First.
William Cowan, Boston, Fourth.
H. W. McCracken, Brookline, First.
(S. J. McNeilly, Alternate), Brookline, First.
A. S. McKenzie, Hyde Park, First.
Alexander Clark, Quincy, First.
L. H. Guptill, M. D., Roxbury.—(6)

Presbytery of Connecticut Valley.

Ministers.—Howard Agnew Johnston.
Frank M. Carson.
Frank D. Smith.
John F. Johnstone.
John McL. Richardson.—(5)

Elders.—N. M. Muirhead, Bridgeport, First.
S. A. Brush, Greenwich, First.
William Morrison, Holyoke, First.
John T. Manson, New Haven, Benedict Memorial.
R. H. Gillespie, Stamford, First.—(5)

Presbytery of Newburyport.

Ministers.—Alexander Jackson.
Francis D. George.
Robert Atkinson.
A. McD. Paterson.
James W. Smith.
Bernard Christopher.—(6)

Elders.—C. P. Woodbury, Bedford.
Fred Barnes, Portland, Park Street.—(2)

Presbytery of Providence.

Ministers.—Nathaniel J. Sproul.
Lester M. Conrow.
John A. McClelland.
Charles Allen Fisher.
Leroy L. Daniel.
Albert E. Weston.—(6)

Elders.—A. J. McIver, Newport, First.
C. M. Pike, Providence, First.
Adam Lamb, Providence, Second.
K. A. McLean, South Framingham.
P. S. Archibald, Woonsocket.
F. B. Thomson, Worcester.—(6)

Members Present.

Boston	15	6	21
Connecticut Valley	5	5	10
Newburyport	6	2	8
Providence	6	6	12
	32	19	51
Corresponding members			17
Total			68

Moderator.

The Rev. Allan McD. Paterson of the Presbytery of Newburyport was elected Moderator of Synod.

Clerks.

The Rev. James W. Smith was re-elected Permanent Clerk for a term of two years. The Rev. John A. McClelland was appointed Temporary Clerk.

The Synod, by a rising vote expressed its appreciation of and thanks to the Moderator of the General Assembly, Dr. Maitland Alexander, for his inspiring sermon preached at its opening.

Corresponding Members.

The folowing ministers were introduced and invited to sit as corresponding members:

Rev. Maitland Alexander, D. D., Synod of Pennsylvania.

Rev. John M. Kyle, D. D., Synod of Pennsylvania.

Rev. Arthur J. Brown, D. D., Synod of New York.

Rev. Wm. H. Tower, Synod of New York.

Rev. Wm. Payne Shriver, Synod of New York.

Rev. J. J. Romolo, Synod of New York.

Rev. Joel Hayden, Synod of Baltimore.

Rev. W. B. Barr, United Presbyterian Synod of New York.

Rev. F. B. Murch, D. D., United Presbyterian Synod of New York.

Rev. James E. Springer, United Presbyterian Synod of New York.

Rev. George M. Barnard, Baptist Association of Rhode Island.

Rev. Edward Holyoke, D. D., Baptist Association of Rhode Island.

Rev. W. H. Faunce, D. D., Baptist Association of Rhode Island.

Rev. Edward S. Ninde, D. D., New England Southern Conference of M. E. Church.

Rev. W. J. Yates, D. D., New England Southern Conference of M. E. Church.

Rev. Frank W. Crowder, D. D., Episcopal Diocese of Rhode Island.

Rev. Gaius Glenn Atkins, D. D., Congregational Association of Rhode Island.

The Committee of Arrangements reported through its Chairman, the Rev. Leroy L. Daniel and recommended the folowing program which was adopted:

Arrangements.

DOCKET.

Tuesday, October 27th.

2:00 P. M.—Opening Service and Sermon, the retiring Moderator, Rev. Lester M. Conrow, presiding.

Sermon by the Rev. Maitland Alexander, D. D., Moderator of the General Assembly.

Roll Call.

Election of Moderator.

Election of Permanent Clerk for two years.

Appointment of Temporary Clerk.

Report of Committee on Arrangements, Rev. L. L. Daniel, Chairman.

Report of Treasurer, Rev. James Todd, D. D.

Appointment of Standing Committees by Moderator.

Reference of Papers by the Stated Clerk.

Consideration of Amendments to Standing Rule XIV.

Business of the Docket.

6:00 P. M.—Dinner.

After-Dinner Speakers: Rev. James E. Springer, Second Presbyterian Church; Rathbone Gardner, Esq.; Rev. Edward Holyoke, D. D., Calvary Baptist Church; Rev. W. H. P. Faunce, D. D., Brown University.

Tuesday Evening.

7:45 P. M.—Popular meeting, Moderator presiding. Topic: "Our Unfinished Task."

Speakers: Rev. M. Alexander, D. D., Moderator of General Assembly; Rev. A. J. Brown, D. D., Secretary Board of Foreign Missions.

Wednesday, October 28th.

9:00 A. M.—Devotional service.

9:30 A. M.—Roll Call.

Reading and Approval of Minutes.

Report of Bills and Overtures Committee.

10:00 A. M.—Conference, led by Mr. David McConaughy of the Joint Executive Committee.

Topic: "The Presbyterian United Movement; How it Helps—

(1) In Unifying the Forces of the Church and Making Them More Effective;

(2) In Awakening Intelligent Interest by Systematic Education;

(3) In Affording a Sound Financial Basis;

(4) In Quickening Spiritual Life."

12:00 M.——Luncheon.

Wednesday Afternoon.

2:00 P. M.—Report of Committee on Home Missions, Freedmen and Church Erection, Rev. William M. Tufts, D. D., Chairman.

Report of Committee on Foreign Missions, Rev. Frank M. Carson, D. D., Chairman.

Report of Committee on Christian Education, Rev. F. A. M. Brown, D. D., Chairman.

Report of Committee on Publication, Sunday School Work and Young People's Societies, Rev. John McL. Richardson, Chairman.

Report of Committee on Ministerial Relief and Sustentation, Rev. James Todd, D. D., Chairman.

Report of Committee on American Bible Society, Rev. Frank D. Smith, Chairman.

4:00 P.M.—Recess.

4:15 P. M.—Sacrament of the Lord's Supper.

6:00 P. M.—Dinner.

Speakers: Rev. Frank W. Crowder, D. D., Grace Episcopal Church; Rev. Gaius Glenn Atkins, D. D., Central Congregational Church; Rev. Eddard S. Ninde, D. D., Mathewson Street M. E. Church.

Wednesday Evening.

7:45 P. M.—Popular Meeting. Moderator presiding.

Speakers: Mrs. A. M. Gildersleeve, Associate Secretary of the Woman's Board of Home Missions; Rev. Paul Fox, Baltimore, Md., subject: "The Pole and the Polish Workers of New England;" Rev. Wm. P. Shriver, Superintendent of Immigrant Work for the Board of Home Missions, subject: "The Spirit and Method of of the Church's Work with the Immigrant."

Thursday, October 29th.

9:00 A. M.—Devotional Service.

9:30 A. M.—Roll Call.

Reading and Approval of Minutes.

Business of the Docket.

Report of Executive Commission, Rev. Howard Agnew Johnston, D. D., Chairman.

Report of the Committee on Narrative, Rev. Lester M. Conrow, Chairman.

Report of Committee on Brotherhood, Social Service, Temperance, and Lord's Day; Rev. Martin D. Kneeland, D. D., Chairman.

Report of Committee on Vacancy and Supply, Rev. Duncan A. McPhie, Chairman.

Report of Trustees of Synod, Rev. H. A. Johnston, D. D., Chairman.

Final Reports of Standing Committees:—

Committee on Bills and Overtures.
" " Judicial Business.
" " Minutes of General Assembly.
" " Finance.
" " Next Place of Meeting.
" " Records of Presbyteries.
" " Resolutions.
" " Nomination of Permanent Committees.
" " Leave of Absence.

Roll Call.

Reading and Approval of Minutes.

Adjournment. Prayer and Benediction by Moderator.

REPORT OF TREASURER.

The Rev. James Todd, D. D., Treasurer of Synod read his annual report, which was received and referred to the Finance Committee for final auditing and report.

Treasurer's Report 1913-1914.

INCOME.

1913.		
Oct. 28.	Balance	$110.42
Nov. 11.	From Treasurer Providence Presbytery	36.70
Nov. 13.	From Treasurer Boston Presbytery	19.00
Dec. 20.	From Treasurer Connecticut Valley Presbytery	59.36
1914.		
Oct. 16.	From Treasurer Boston Presbytery	77.32

Oct. 16.	From Treasurer Newburyport Presbytery	50.78	$353.58

EXPENDITURES.

1913.			
Nov. 5.	To Stated Clerk of Synod, Digest and Salary for six months	$41.00	
Nov. 5.	To Permanent Clerk, Salary	10.00	
Nov. 5.	To Janitor services at Synod	10.00	
1914.			
Feb. 10.	To Stated Clerk, Minutes of Synod, etc.	99.75	
May 12.	To Dr. Tufts, Printing	6.75	
June 29.	To Stated Clerk, Salary to Oct. 27	37.50	
Oct. 17.	To Dr. Tufts, Printing	5.00	
Oct. 27.	To Treasurer Synod, Postage, etc.	.45	$210.45
	Balance on hand		$143.13

Reference of Papers

The Stated Clerk reported the following papers, which were turned over the the Committee on Bills and Overtures for consideration and reference.

1. "Declaration on the Essential Principles of the Protestant Reformation," from the Executive Commission of the General Assembly. (See Appendix A.)

2. Tentative Budget for Year ending Nov.31, 1915, from the Executive Commission of the General Assembly.

3. Resolution on Year of Prayer. Minutes of General Assembly, 1914, page 304. Resolution No. 9. (See Appendix B.)

4. Acts and Recommendations of the General Assembly, from the Stated Clerk.

5. Papers from Chairman of Synods Committee on Home Missions.

6. From the Board of Home Missions concerning the appointment of Synod's representation on the Home Mission Council and the time of Conference.

7. Annual report of the Woman's Synodical Society.

8. Paper from National Reform Society, on Mormanism.

9. On Evangelists.

Amendments.

The Amendments to standing Rule XIV., proposed at the last stated meeting of Synod and recorded on page 48, Minutes of 1913, were taken up for consideration and were adopted. (See standing Rule XIV., p. 117)

The Rev. Alexander Jackson D. D., gave notice of a motion to amend standing Rule VI, as follows:—

"The Stated and Permanent Clerks shall be elected by ballot and shall serve three years each, and their terms shall expire in alternate years."

Report of Committee on Ministerial Relief and Sustentation.

The report of the Committee on Ministerial Relief and Sustentation was presented by the Rev. James Todd, D. D., Chairman. This report was received and approved and its recommendations adopted as follows:—

Resolution 1. That each Presbytery, through its Committee on Relief and Sustentation, formulate a definite plan whereby a generous contribution will be made by every church within the bounds during the coming year.

Resolution 2. That, as authorized by the last General Assembly, Presbyteries' committees endeavor to enlist the Ladies' Aid Societies in the needs of the large number of widows and orphans; and to the extent of sending an offering to this Board for their relief, before the 31st of March next.

Resolution 3. That the claims of the dependent children, now over 400, be brought before every Sunday School, preferably on Mothers' Day.

Resolution 4. That every minister under the age limit be urged to join the Sustentation Department of this Board, and thereby exercise the spirit of mutual self-help in this great work of Ministerial Relief.

Resolution 5. That the Secretary of this Board be invited to New England to coöperate with the committees of the Presbyteries and Synod and plan a campaign for raising money towards the $10,000,000 endowment fund. Such campaign to be entered upon not earlier than October next.

Respectfully submitted,

JAMES TODD,
Chairman.

The Stated Clerk was authorized to print the standing Rules with the Minutes of Synod. He was also instructed to send a copy of the Minutes of Synod to each elder of Synod, and to include in the minutes a brief necrological report of the ministers and elders deceased during the year. For this year, the report is to include records of all members who have died since the organization of the Synod.

Narration of the State of Religion.

The report of the Committee on Nomination was read by the Rev. James W. Smith and, after discussion, was revised and adopted. (See Appendix C.)

STANDING COMMITTEES.

The Moderator announced the following Standing Committees:

Bills and Overtures.

Rev. H. A. Johnston, D. D., Chairman.
Rev. James Todd, D. D.
Rev. Frank M. Carson, D. D.
Elder Jeremiah Irvin.
Elder C. M. Pike.

Judicial Business.

Rev. Alexander Jackson, Ph. D., Chairman.
Rev. J. McL. Richardson.
Rev. William M. Tufts, D. D.
Elder R. H. Gillespie.
Elder William Morrison.

Minutes of General Assembly.

Rev. Bernard Christopher, Chairman.
Rev. John A. McClelland.
Rev. A. M. McLeod.
Elder John A. Murray.
Elder S. A. Brush.

Finance.

Elder N. M. Muirhead.
Elder Fred. Barnes.
Elder F. B. Thomson.

Nomination of Permanent Committees.

Rev. William W. Iliffe, Chairman.
Rev. Frank M. Carson, D. D.
Rev. Frank D. Smith.
Elder William Cowan.
Elder William Morrison.

Place of Next Meeting.

Rev. Clarence A. Young, Ph. D., Chairman.
Rev. Martin D. Kneeland, D. D.
Elder L. H. Guptill, M. D.

Records of Presbyteries.

Boston—Rev. J. F. Johnstone, Ph. D., Elder Fred Barnes.

Connecticut Valley—Rev. Norman McQueen, Elder S. A. Brush.

Newburyport—Rev. N. J. Sproul, D. D., Elder John A. Murray.

Providence—Rev. Robert Atkinson, Elder N. M. Muirhead.

To Collate and Report to Synod.

Rev. George L. McCain.

Leave of Absence.

Rev. Lester M. Conrow, Stated Clerk.
Rev. James W. Smith, Permanent Clerk.
Rev. John A. McClelland, Temporary Clerk.
Elder Jeremiah Irvin.
Elder S. A. Brush.

Resolutions.

Rev. E. E. Weaver, Ph. D.
Elder John T. Manson.

After prayer by the Rev. Robert Atkinson, the Synod adjourned to meet Wednesday at 9 a. m.

DINNER.

At 6 p. m., dinner was served by the ladies of the First and Second Churches. After dinner speakers were announced by the Moderator and heard with pleasure. They were the Rev. G. Glenn Atkins, D. D., of the Central Congregational church; the Rev. James Springer, of the Second United Presbyterian church; the Rev. Edward Holyoke, D. D., of the Calvary Baptist church; the Rev. W. H. P. Faunce, D. D., President of Brown University.

Popular Meeting.

Tuesday, Oct. 27, 1914, 7:45 P. M.

The Synod convened for the Popular meeting, the Moderator presiding.

The Rev. Maitland Alexander, D. D., addressed the meeting on the topic, "Our Unfinished Task At Home." The Rev. Arthur J. Brown D. D., Secretary of Board of Foreign Missions, spoke on "Our Unfinished Task Abroad."

Wednesday, Oct. 28, 9:00 A. M.

Synod met in devotional service led by the Rev. George W. Warren. At 9:30, Synod resumed business, and was opened with prayer by the Moderator. The roll was called and the minutes of yesterday were read and approved.

Report of Bills and Overtures Committee.

The Rev. H. A. Johnston, D. D., presented the report of the Committee on Bills and Overtures and disposed of the papers referred to it as follows:

Paper No. 1. A communication from the Executive Commission of the General Assembly calling attention to the "Declaration on the Essential Principles of the Protestant Reformation" and urging the commemoration of the Five Hundredth Anniversary of the life, labors and martyrdom of John Huss during the year 1915. (See Appendix A.)

Recommendation: That all of our churches link together the Huss celebration of 1915 with the celebration in 1917 of the Four Hundredth Anniversary of Luther's nailing of his theses to the door of the Castle Church in Wittenberg by a special service each year until 1917, to emphasize the vital importance of Protestant teachings.

Paper No. 2. On the Budget.

Recommendation: That this be referred to the Executive Commission.

Paper No. 3. Calling attention of Synod to the Resolution of the last General Assembly urging that this year, 1914-1915, be specially marked by a spirit of intercessary prayer, throughout the bounds of the entire church.

Recommendation: That emphasis be laid upon this appeal in every church of the Synod.

Paper No. 4. A communication from the Stated Clerk of the General Assembly calling attention to the several acts of the Assembly involving the work of the Synod. Some of these have already been anticipated by this Synod and need no action. Others are:—

(1) An emphasis of the need of better arrangements for reporting the Narrative, and also for having a Standing Committee on "Christian Life and Work."

Recommendation: That Standing Rules be suspended regarding amendments so that the name of the Committee on Narrative shall be "The Committee on Narrative and Christian Life and Work." And this committee communicate with the State Clerk of the General Assembly for the purpose of securing information as to the best plan of arranging the Narrative; consulting as to the wisdom of having the Presbyterial Narratives presented to the Presbyteries at their Fall Meetings so as to have up-to-date information in their reports to Synod.

(2) That Synod appoint a representative to the Home Mission Council.

Recommendation: That Synod's Committee on Home Missions nominate such a representative from year to year.

(3) That Synod appoint three representatives to act in connection with other bodies in matters of comity, as designated in Minutes 1914, pp. 44 and 253.

Recommendation: That Synod's Committee on Home Missions be charged with this duty.

Paper No. 5. From Chairman of Synod's Committee on Home Missions in regard to the appointment of Synodical Superintendent.

Recommendation: That these papers be returned to the Committee on Home Missions.

Paper No. 6. A request from the Board of Home Missions concerning the Home Mission Council.

Recommended: That this be referred to the Committee on Home Missions.

Paper No. 7. Report of the Woman's Synodical Society for the year 1913-14.

Recommended: That this report be referred to the Committee on Home Missions.

Paper No. 8. A communication from the National Reform Asssociation on Mormonism, as follows:

Resolution.

To the Senate and House of Representatives, in Congress Assembled:

Whereas, The Mormon Church continues to teach, and its prophet and priests continue to practice, polygamy, in defiance of the law of Christ and also of the law of the land and in ungrateful violation of their pledge made to this country;

Now, Therefore, We do respectfully urge upon the Congress the speedy adoption of the pending resolution . . . introduced in the House by Mr. Gillett of Massachusetts, and in the Senate by Mr. Weeks of Massachusetts . . . to amend the Federal Constitution as follows:

"Article XVII.

"Section 1. Polygamy and polygamous cohabitation shall not exist within the United States or any place subject to their jurisdiction.

"Section 2. Congress shall have power to enforce this article by appropriate legislation."

Recommended: Synod forward to the presiding officers of both houses of Congress this petition duly signed.

Paper No. 9. A communication from the Rev. Parley Zartmann, Extension Secretary of the Interdenominational Association of Evangelists, whose headquarters are at Winona Lake, Ind., requesting that Synod be informed of the readiness of the Association to recommend evangelists, singers, etc.

Recommendation: This information is herewith given and no action of Synod is necessary.

All of which is respectfully submitted.

HOWARD AGNEW JOHNSTON,
Chairman.

The above recommendations were adopted.

Greetings.

The Synod elected the Moderator a committee to bear the greetings of the Synod to the Woman's Synodical Society, now meeting in the Union Congregational Chapel, on Stewart street.

Report of Trustees of Synod.

The Trustees of Synod would recommend that they be authorized to investigate the laws of the different states in New England ,with a view to determining which state offers the most desirable laws for incorporating an ecclesiastical body, and present at the next meeting of Synod a specific recommendation for incorporating either the Synod or the Trustees of Synod, as may seem best.

Respectfully submitted,

HOWARD A. JOHNSTON,
Chairman.

The Synod instructed the Treasurer to pay to the Treasurer of the Woman's Synodical Society the sum of twenty-five dollars as a contribution toward the expenses of the Synodical meeting.

Conference on Presbyterian United Movement.

At 10 a. m. the order of the day was a conference on the "Presbyterian United Movement," conducted by Mr. David McConaughy representing the joint Executive Committee. After an address by Mr. McConaughy on the many phases of the "Every Member Canvass," the members of Synod participated in a lively discussion of the problems presented.

Synod took action commending the plan of the Joint Executive Committee in sending "teams" to the various Synods, and also voted its appreciation of Mr. McConaughy's address and conducting of the Conference.

The United Committee on Every Member Canvass was continued to consist of the Chairman of the Executive Commission and the Chairmen of the several committees on the Boards of the Church.

At the close of the Conference, the Synod took recess, being led in prayer by the Rev. James A. Matheson.

Wednesday 2:00 P. M.

Synod convened and was opened with prayer by the Rev. Alexander Jackson Ph. D.

Report of Committee on Foreign Missions.

The Committee on Foreign Missions reported through the Rev. F. M. Carson, D. D., Chairman, who spoke in part as follows:

"We would urge that the Presbyterial Chairman of the Foreign Missions Committees, throughout the Synod, arrange with the Foreign Board for the itinerary of available missionaries, who are at home on furlough, to the end that our congregations may hear directly from the various fields and have the advantage of personal touch with those who have faced the problems of the foreign work on foreign soil, and are so well equipped to stir the hearts of the people at home with new zeal and increased devotion.

Last year the only Presbytery in which missionaries were reported as making any itinerary was the Presbytery of Connecticut Valley. The churches thus visited felt very markedly the advantage of getting the messages straight from the lips of some of the strongest missionaries under the care of the Board.

At a recent conference of Synodical Chairmen in Atlantic City it was recognized that this custom of Presbyterial itineration had proven of great value.

We sincerely hope that the Presbyterial Chairmen of Foreign Missions Committees and the churches individually will invite, at least, one or two speakers, who will be more than glad to tell the story of their Foreign Mission Work.

Respectfully sumbitted,

FRANK M. CARSON,
Chairman.

This report was received and approved.

Report of the Committee on Home Missions and Evangelism.

The Chairman of the Committee on Home Missions and Evangalism, the Rev. William M. Tutts, D. D., reported for the various causes under its care. The report was received and its recommendations adopted as follows:

Recommendation 1. That the Synod of New England express its thanks to Almighty God for the favors vouchsafed to the Home Mission fields, of our bounds, during the past year. The Synod recognizes the brave and loyal efforts of these congregations; and rejoices in the harmony, progress and self-sacrifice of our people in the churches now under review.

Recommendation 2. That the Synod record its regret that the Rev. H. A. Manchester, D. D., and the Rev. Wm. E. Archibald, D. D., who were called to the Superintendency of Home Missions and Sunday Schools, within the bounds, were each unable to accept the position owing to stronger appeals of duty from other quarters. In view of the financial conditions of the country and the debt of our Home Mission Board, the Synod instructs its Committees on Home Missions and Sunday School Work and its Executive Commission to make no appointment to this office during the coming year.

Recommendation 3. That the Synod empower the Home Mission Committee to have the Rev. James McInnes, now in the employ of the Home Mission Board in lumberman work in Minnesota, transferred to similar work in Maine and New

Hampshire, if investigations to be made justify this action in the judgment of the Committee. Mr. McInnes would be commissioned by the Board, be under the care of the Presbytery of Newburyport, and his salary guaranteed by the Synod.

Recommendation 4. That the Synod receiveswith pleasure the survey of conditions in Massachusetts made by the Rev. Wm. P. Shriver; that Synod approve of the work among Italians in Somerville and Quincy being continued by the Board; that Synod receives with pleasure the result of the investigation made of Syrian work in ten centres in New England; that Synod instructs its Home Mission Committee to arrange a conference of Agents of the Boards doing Immigrant Work in New England with the view to united action; that Synod request the Board to continue its investiagtions and efforts to secure efficient leadership for our immigrant committees.

Recommendation 5. That the Synod records its satisfaction in the aid given during the year by the Board of Church Erection, to the congregations of New Bedford and Mattapan, Mass.; and commend the application of the Church of Everett. Mass., as a specially needy and worthy case, and urges the Board of Church Erection to make the loan at the earliest possible moment.

Recommendation 6. That the Synod commend the work of the Board of Freedmen to the liberality of our people as being a most worthy cause; and the fulfilment of a duty we owe to national safety and to a people who were brought here, in the first instance, without their consent, and who were for many generations exploited for the profit of the white race in this land.

Recommendation 7. That the communication from the Home Board anent the Home Mission Council be received and that the Rev. Wm. M. Tufts, D. D., be nominated to represent this Synod upon said Home Mission Council; and further, that the date of the proposed meeting be left to the judgment of the Board, after consulting with independent Synods that have had longer experience in these conferences.

Recommendation 8. That the Synod receives with gratitude to God the encouraging report of the Woman's Synodical Society of Home and Foreign Missions, setting forth the progress of their work during the year. The Synod commends most highly the women of our Missionary Society whose prayers, gifts and efforts have made possible the progress of the last year, and the winning for our Synodical Society of the proud position of meeting the full apportionment of pledges. To be one of fifteen such societies in the whole church is a great honor for New England, and to have contributed nearly Eight Thousand Dollars to Missions at home and abroad is an achievement revealing the splendid faith and zeal of our women, in which this Synod takes pride and for which it is deeply thankful.

Respectfully submitted,

WILLIAM M. TUFTS,
Chairman.

On motion the Stated Clerk was authorized to print the report of the Woman's Synodical Society, as presented to Synod, in the Minutes of 1914. (See Appendix D.)

Publication and S. S. Work and Young People's Societies.

The report of the Committee on Publication and Sunday School Work and Young People's Societies was read by the Rev. J. McLaren Richardson, Chairman. The report was received and adopted as follows:

Your Committee on Publication, Sunday School Work and Young People's Societies would urge upon the Synod a full realization of the tremendous issues that are at stake in the handling of the youth of the church. The pastor who builds not for himself, but for his Master, not for the present, but for the great future, must give the major portion of his time to the young people. The harvest of indifferent homes which is with us today is but a warning of what may be if the church neglects the welfare of its children. That with all our words these truths need emphasis can be quickly realized by any who care to examine th statistics. Merely as an illustration, Boston Presbytery shows that there are about 35 in young people's organizations to every 100 church members. That same Presbytery may rejoice in a church which has as many in its young people's work as it has members. While, on the other hand, there is a church where the proportion of young people is down to seven for every hundred members. It takes no prophet to picture the future of those contrasted churches.

Your committee would therefore urge an ever larger emphasis upon the various types of society which both appeal to the young people and hold before them spiritual ideals. Two Presbyteries, Connecticut Valley and Providence, show a decrease in membership of the schools, Boston and Newburyport make gains sufficient to show an increase of 142 on a total membership of 9,444.

The committee desire to have you realize that for seventy-six years the Board of Publication and Sabbath School Work has been engaged in educational work. It was organized in 1838 in order that it might provide Christian literature for the promotion of religious education, or, as its constitution expresses it, "Such works, permanent and periodical, as are adapted to promote sound learning and true religion."

This educational work has been carried on under several departments—the Editorial, Sabbath School and Missionary, and Young People's Department.

By the action of the Assembly of 1913, the Deparment of Religious Education was organized. This new Department took the place of the Department of Young People's Work and was given supervision of all educational work of the Board.

The result of this action was to co-ordinate and unify the educational activities of the Board.

The Assembly has given the Board supervision of its work of Religious Education in the local church and among the youth of our land who have no church privileges. It is the aim of the Board through this new Department to render

increasing help to the local church in solving its educational problems; and, at the same time, to make more effective its work for the religious education of the youth of our land now without Sunday School opportunities.

From them has come the suggestion for a Sunday School standard during this year, with especial emphasis during the next few months, upon—

Membership Increase	Evangelism
Class Organization	Training Leaders

Leaflets have been prepared which will be found useful in pushing this campaign, and they will be furnished free of charge.

Has your Synod made such progress in the work of teaching and training the young as you have a right to expect? Are you pastors and elders devoting yourselves energetically to this phase of the Church's work? Are yourSunday School officers and teachers filled with the vision of the modern Sunday School with its opportunities and possibilities for efficient service? Are you co-operating with the pastors in bringing the youth into fellowship with the church?

We would close with the following quotation from the Board's Report.

> "We are laboring under a great disadvantage this year because of a decrease in our current income. Contributions have shown a considerable decrease and other sources of income have failed us to the extent of many thousands of dollars. This is a work which we as a Church cannot allow to languish for lack of funds. It is fundamental, and if we fail in supporting it, the other enterprises of the Church will show a corresponding decline. Surely we are not asking too much for a work of such large proportions and of such supreme importance, when we call upon the Church for a budget of $200,000 in accordance with recommendations of the Executive Commission. We shall appreciate it, if in your report you will call attention to the situation, asking a liberal contribution from every Sunday School and Congregation in the Presbytery for this work during the present year. Please remember that the Board depends entirely upon contributions for the report of its field work."

Respectfully submitted,

J. M. RICHARDSON,
Chairman.

Brotherhood, Social Service, Temperance and Lord's Day.

The report of this committee, presented by Rev. Martin D. Kneeland, D. D., was received and recommendations adopted as follows:

Perhaps the first Synod of New England acted more wirely than it knew when it put these four subjects in a group by themselves. They are the vital questions which come constantly before every church. They are the basis on which the

strictly missionary enterprises of the Church must rest. They are, in fact, "the church at work" in the Community in which it is situated.

If the men of the church are united in an efficient Brotherhood, they can but be interested in all those phases of moral uplift which are spoken of under social service. They will carry with them an influence throughout the church and community, in behalf of the two great bulwarks of the churches' life, of a moral nature, namely, Temperance and a proper observance of the Lord's Day.

1st. We advise our churches to establish brotherhoods in all instances where there are no such organizations already established. In connection with these brotherhoods should be an appeal to all men for activity and efficiency, especially in the work for boys, for Bible instruction, and for evangelism.

2nd. We recommend that our churches give more attention to defective social conditions, and that they ally themselves as far as posible with all efforts which seek the physical, moral and spiritual uplift of the whole community.

3rd. We heartily endorse the placing of an amendment in the Constitution of the United States favorable to the prohibition of the liquor traffic, and we recommend our pastors, church officials and members to assist in this campaign as well as in local efforts for the suppression of the saloon until the end sought is accomplished.

4th. This Synod again expresses its endorsement of the Lord's Day League of New England, as the only organization seeking a protection of the Christian Sabbath in our bounds. It urges upon our churches that they place themselves on record, in accordance of recommendations of our General Assembly, and which has been observed throughout Great Britain, and in the United States to a greater or less extent for many years.

Respectfully submitted,

MARTIN D. KNEELAND,
Chairman.

American Bible Society.

The Rev. Frank D. Smith, Chairman of the Committee on American Bible Society, made report, the recommendations following were adopted:

Recommendation 1. Since our General Assembly has authorized the recognition of the American Bible Society, we would recommend that each church make a special effort to contribute to this cause.

Recommendation 2. That the Synod commend the American Bible Society for the splendid work in the furtherance of the Master's Kingdom in the spreading of the Lord's Word.

Respectfully submitted,

FRANK D. SMITH.

The Rev. Wm. Hogarth Tower, the representative of the American Bible Society was invited to address Synod at the dinner.

Place of Next Meeting.

The Committee on Place of Next Meeting reported several invitations but recommended through its Chairman, the Rev. Clarence A. Young, Ph. D., that the invitation of the Park Street Church of Portland, Me., be accepted. This recommendation was adopted.

Executive Commission.

The Executive Commission reported through the Rev. Howard Agnew Johnston, D. D., which report was received and the following recommendations adopted.

"The executive Commission of Synod would respectfully report that two matters were referred to us to be reported upon at this meeting.

The first matter on which the Commission was to report was that of a plan by which the expenses of delegates to Synod should be met, in the item of travelling expenses and also in the item of a part or all of the entertainment. It seemed best to the Commission to allow the matter to rest for the present as to travelling expenses. If after a year or so, when industrial conditions improve, it would seem best to add an additional sum to the Synodical assessment, it can then be considered again.

As to the item of assistance in the entertainment, when needed, it is recommended that this item be paid by Synod, and whenever it may be necessary, the Synodical assessment shall include a sum sufficient to meet the expenses incurred by the last Synod, thus reimbursing the treasury.

The second matter is that of securing a better attendance at the meeting of Synod. We feel it to be of vital importance that our new Synod make a very special effort to have a large attendance, in order that we may develop a Presbyterian consciousness, in keener sympathy and more intelligent co-operation. Therefore it is recommended that a pastoral letter be sent to each Session of the Synod by the Executive Commission not later than Sept. 1st, 1915; urging a full attendance at the meeting of Synod next year, and emphasizing such considerations as were mentioned above.

Respectfully submitted,

HOWARD AGNEW JOHNSTON,
Chairman.

Nomination of Members of Permanent Committees.

The Rev. Wm. W. Iliffe, Chairman of the Committee to Nominate Members of the Permanent Committees, reported the following nominations. His report was received and the nominations confirmed.

EXECUTIVE COMMISSION.

Class of 1917.

Rev. A. McD. Paterson.
Elder Neil M. Forsyth.

HOME MISSIONS.

Rev. Wm. M. Tufts, D. D., Chairman.

Boston.—Rev. J. A. Matheson, Elder S. J. McNeilly.

Connecticut Valley—Rev. H. A. Johnston, D. D., Elder W. M. Bangs.

Newburyport—Rev. A. McD. Paterson, Elder F. M. Vietor.

Providence—Rev. N. J. Sproul, D. D., Elder H. H. Thomson.

FOREIGN MISSIONS.

Class of 1917.

Rev. Leroy L. Daniel.
Elder William Morrison.

CHRISTIAN EDUCATION.

Class of 1917.

Rev. E. E. Weaver, Ph. D.
Elder N. M. Muirhead.

PUBLICATION, S. S. WORK AND YOUNG PEOPLE'S SOCIETIES.

Class of 1917.

Rev. Duncan A. Salmond.
Elder John Baptiste.

Class of 1915.

Elder John A. Murray.

MINISTERIAL RELIEF AND SUSTENTATION.

Class of 1917.

Rev. James Craig.
Elder John T. Ferguson.

AMERICAN BIBLE SOCIETY.

Class of 1917.

Rev. G. L. McCain.

VACANCY AND SUPPLY.

Class of 1917.

Rev. Wm. Voorhies, D. D.

BROTHERHOOD, SOCIAL SERVICE, TEMPERANCE AND LORD'S DAY.

Class of 1917.

Rev. N. F. Van Horsen.
Elder L. H. Guptill, M. D.

NARRATIVE.

Presbytery of Providence—Rev. John A. McClelland.

TRUSTEES OF SYNOD.

Class of 1917.

Rev. Richard R. Lange
Elder Allan Campbell.

Finance Committee.

The report of the Finance Committee was read by the Permanent Clerk and is as follows:

The balance on hand to date is	$143.13
Balance due from Providence Presbytery	38.32
Balance due from Connecticut Valley Presbytery	65.02
Balance that should be in treasury	$246.47

1. We would suggest that the Synod appropriate Ten Dollars to the expense account for Janitors' Services in the entertaining church.

2. We would also recommend that the Synodical apportionment be 2 cents per capita, as previously assessed.

3. While your committee would like to recommend that the Permanent Clerk's salary should be doubled, the condition of our finances does not seem to warrant this advance this year.

4. Your committee would respectfully call your attention to the unbusinesslike method of the Presbyteries in sending in their apportionments. Last year three Presbyteries did not pay this until November. This year we find there are two Presbyteries which have not yet paid it. The other two have just settled, October 16th. When you take into consideration that this is due immediately after the meeting of the Synod, you will agree that this is not a healthy condition.

Respectfully submitted,

NEIL M. MUIRHEAD,
FRED BARNES,
FREDERICK B. THOMSON.

On motion this report was received and its recommendations adopted.

Minutes of the General Assembly.

The Rev. Bernard Christopher reported for the Committee on Minutes of the General Assembly. His report was received and approved.

Annual Docket.

On motion of the Stated Clerk, the Synod instructed the Executive Commission to join with the Stated Clerk in the preparation of the Annual Docket.

Records of Presbyteries.

The Committee to Collate the reports on the examination of the records of Presbyteries made its report through the Rev. N. J. Sproul, D. D. The report stated that the records were approved, and the Stated Clerk was authorized to so sign them.

Resolutions.

The Committee on Resolutions made its report through the Chairman, the Rev. E. E. Weaver, Ph. D. This report was received, approved, and ordered to be made at the Popular meeting of this evening. The report, in brief, is as follows:

Resolution 1. The Synod of New England, in expressing its high appreciation of their labor of love, hereby extends its hearty thanks to the pastor, officers, and members of the First and Second Presbyterian Churches of Providence, for their generous hospitality and the thorough and prompt manner in which the arrangements for the Synod entertainment have been carried out.

Resolution 2. Especially worthy of mention is the bountiful provision prepared by the ladies.

Resolution 3. Synod also extends its thanks for the good music furnished by the leaders, soloists and members of the choirs of the two Churches at the two Popular meetings.

Resolution 4. The especial thanks of Synod are extended to the Rev. Maitland Alexander, D. D., Moderator of the General Assembly for his inspiring opening sermon and his inspiriting address at the Popular meeting, Tuesday evening, when, in becoming words, he urged the churches to go forward; also to Rev. Arthur J. Brown, D. D., Secretary of the Board of Foreign Missions, for his thrilling words of information and counsel on the subject of the responsibility of our denominational body for the 100,000,000 unevangelized souls, its allotted share in the world's evangelization; also to Mrs. A. M. Gildersleeve, Associate Secretary of the Woman's Board of Home Missions, who told in telling terms of the work Presbyterian women are doing; to the Rev. Joel Hayden of Baltimore, Md., who pictured in glowing colors the size, the

opportunities, and the prospects of the problems of the Poles in America and within the bounds of our Synod; to the Rev. William P. Shriver, Master of Immigrant Problems and Superintendent of Immigrant Work for the Board of Home Missions, who stirred the hearts of the members of Synod and the Synodical Society to new interest in these pressing problems; also to Mr. David McConaughy, of the Joint Executive Committee of the General Assembly, who patiently held Synod to shed new light and turn on more power in the Synod's giving; and to the Rev. Wm. H. Tower, of the American Bible Society, who impressed forcibly our obligations to give the light of the Holy Word of God to a still sin-darkened and dying world.

Resolution 5. Especial thanks also are due to the Committee of Arrangements for the after-dinner addresses of Tuesday and Wednesday, brought so cordially and felicitiously by worthy representatives of sister churches, thereby greatly promoting inter-denominational fellowship, and sounding loud and clear the note of church unity; and also to the men who brought us these happy messages.

Resolution 6. Synod extends its hearty thanks to the "Providence Daily Journal" and "The Evening Bulletin," for their announcements and reports of the proceedings of Synod.

Resolution 7. Deploring the many evils and miseries of the present European War, Synod hereby enjoins its ministers, in their public ministrations in worship week by week, and all the members of the churches within its bounds, in their prayer meetings and in their daily devotions, both personal and in the family circle, to pray that the terrible calamities caused by this sanguinous conflict may be overruled by God, our Heavenly Father, for the advancement of His Kingdom and for the speedy restoration of universal and permanent peace.

Respectfully submitted,

EDWARD E. WEAVER,
JOHN T. MANSON,
Committee on Resolutions.

The Synod instructed the Committee on Leave of Absence to excuse all ministers honorably retired and all absent in foreign lands.

Invitation of General Assembly.

A resolution was introduced by the Rev. Lester M. Conrow urging the appointment of a committee of five, three ministers and two elders, whose duty shall be to consider the advisability of inviting the General Assembly to meet within our bounds sometime within the next five years. This resolution was adopted and the following committee was appointed by the Moderator to canvass the question and report at the next meeting of Synod:

Rev. Lester M. Conrow, Chairman; Rev. Wm. M. Tufts, D. D.; Rev. J. McL. Richardson, Elder S. J. McNeilly, Elder John A. Murray.

Lord's Supper.

Synod took recess at 4 p. m. to enable preparations to be made for the observance of the Sacrament of the Lord's Supper. At 4:15 p. m. Synod reconvened for the celebration of the Lord's Supper. The service was conducted by the Moderator, who was assisted by the Rev. Wm. W. Iliffe, who administered the Bread, and the Rev. Alexander Jackson, Ph. D., who administered the Cup.

Elders L. H. Guptill, M. D., N. M. Muirhead, John T. Manson, Fred Barnes, C. P. Woodbury, C. M. Pike, A. J. McIver and S. J. McNeilly distributed the elements.

DINNER.

6 p. m. Dinner was served at this hour, after which Synod was again delightfully addressed by the following speakers:

Rev. Frank W. Crowder, D. D., Grace Episcopal Church.

Rev. Edward S. Ninde, D. D., Mathewson Street M. E. Church.

Rev. Wm. H. Tower, American Bible Society.

Popular Meeting.

Wednesday, Oct. 28th, 7:45 P. M.

The Moderator presided and introduced the following speakers:

Mrs. A. M. Gildersleeve, Associate Secretary of the Board of Home Missions, who spoke on Woman's Work.

Rev. Joel Hayden, Baltimore, Md. Subject, "The Pole and Polish Workers of New England."

Rev. Wm. P. Shriver, Superintendent of Immigrant Work for the Board of Home Missions. Subject, "The Spirit and Method of the Church's Work With the Immigrant."

After the Popular meeting, Synod came to order for the finishing of its business and session.

On motion it was voted that all actual expense incurred by the ladies of the local churches in providing entertainment for Thursday be added to the expense account of Synod.

The roll was then called and the following were found to be absent without excuse:

Absent Without Excuse.

Boston Presbytery.

Ministers.—Lewis V. Price.
Frank E. Mills.
Robert A. Bryant.
James Alexander.
John Calder.
Duncan A. Salmond.
A. M. Thompson.
N. F. Van Horsen.
Duncan A. McPhie.
John P. McPhie.
Gregory A. Sherajan.
Edward C. Winslow.

Churches Not Represented:

Boston, St. Andrews; Boston, Scotch; East Boston, First; Everett, First; Lynn, First; Mattapan, St. Paul's; Somerville, Union Square; Waltham, First.

Connecticut Valley.

Ministers.—F. A. M. Brown.
Carlos Martyn.
Joseph C. Wyckoff.
Horace T. Chadsey.
Charles S. Lane.
Ford C. Ottman.
William S. Voorhies.
Wm. G. Clark-Duff.

Churches Not Represented:

Hartford, First; Noroton, Sound Beach; Springfield, First; Thompsonville, First.

Newburyport.

Ministers.—T. J. Macfaddin.
James M. Craig.
John Kamm.
Stephen P. Brownell.
Richard R. Lange.
Andrew L. Dunton.
Francis H. Laird.
Vaclav P. Backora.
William J. Ballou.
Edgar Crossland.
Frederick McNeill.
John L. Hess.
Vaclav Ziegler.
F. Albert Arbuckle.

Churches Not Represented:

Antrim; Barre; Graniteville; Haverhill; Houlton; Lawrence, German; Litchfield; Londonderry; Lowell; Manchester, German; Manchester, Westminster; New Boston; Newburyport, First; Newburyport, Second; South Ryegate; West Barnet; Windham.

Providence.

Ministers.—James D. Cameron.
Charles T. Schaeffer.

Churches Not Represented:

Fall River, Globe; Lonsdale; New Bedford.

Excused from All Sessions.

Boston.

Ministers.—Thomas Douglas.
Samuel C. Gunn.
John Sinclair.
Herbert A. Manchester.
H. B. Townsend.
W. C. Minifie.
John E. Wildey.

Newburyport.

Ministers.—Frederick C. Saure.
John P. Newell.
James D. Taylor.

Providence.

Ministers.—A. Arthur Griffes.
Peter H. McIntosh.

The minutes of all sessions of Wednesday were read by the Clerk and approved.

After prayer and benediction by the Moderator, the Synod was adjourned to meet in the Park Street Presbyterian Church, Portland, Me., Tuesday, October 26, 1915, at 2 p. m.

JOHN A. McCLELLAND,
Temporary Clerk.

JAMES W. SMITH,
Permanent Clerk.

Attest:
LESTER M. CONROW,
Stated Clerk.

STATISTICAL REPORTS.

I. Presbytery of Boston.

Consists of thirty-four ministers and fourteen churches. Has one candidate under its care.

Pastoral Relations Dissolved:

Dec. 15, 1913. Rev. John P. McPhie, Ph. D., and the Lynn First Church.

April 30, 1914. Rev. H. A. Manchester, D. D., and the East Boston Church.

Ministers Dismissed:

Dec. 15, 1913. Rev. James Dexter Taylor, to the Presbytery of Newburyport.

Rev. Edward E. Eells, to the Central Association of Congregational Churches of Worcester, Mass.

Feb. 16, 1914. Rev. Wm. S. Wallace, to the Presbytery of Nassau.

Rev. J. K. McClure, to the Presbytery of Troy.

Ministers Received:

Dec. 15, 1913. Rev. A. M. Thompson, from the Presbytery of Boston (United Presbyterian).

Feb. 16, 1914. Rev. Samuel McNaugher, from the Presbytery of New York (Reformed).

Rev. Wm. E. Archibald, D. D., from the Presbytery of Olathe.

Sept. 15, 1914. Rev. George W. Warren, from the Presbytery of Chemung.

Rev. Duncan A. Salmond, from the Presbytery of Newburyport.

Installations:

Oct. 9, 1914. Rev. George W. Warren, over the East Boston Church.

Sept. 25, 1914. Rev. Duncan Salmond, over the Lynn First Church.

Oct. 1, 1914. Rev. Wm. E. Archibald, D. D., over the Church at Everett.

Minister Deceased:

Rev. Wm. Durant, D. D., Wellesley, Mass.; March 1, 1914; aged 68 years.

Elder Deceased:

Angus McWilliams, of the Boston First Church; Boston, Nov. 18, 1913.

Candidates:

J. N. Morrison, transferred to the care of the Presbytery of Cayuga.

Reginald M. Tulloch, withdrawn from the Presbyterian Church.

II. Presbytery of Connecticut Valley.

Consists of thirteen ministers and ten churches. No candidates reported.

Pastoral Relations Dissolved:

Dec. 1, 1913. Rev. A. L. Shear and the Church at Sound Beach.

Sept. 26, 1914. Rev. H. T. Chadsey and the Springfield First Church.

Minister Dismissed:

Rev. A. L. Shear, to the Presbytery of Long Island.

Licensed:

May 5, 1914. Mr. W. G. Clark-Duff.

Ordination:

May 5, 1914. Mr. W. G. Clark-Duff.

III. Presbytery of Newburyport.

Consists of twenty-three ministers and nineteen churches. One candidate.

Pastoral Relations Dissolved:

July 14, 1914. Rev. Duncan A. Salmond and the Church at Barre.

Sept. 15, 1914. Rev. Vaclav P. Backora and the Church at West Barnet, Vt.

Ministers Dismissed:

July 14, 1914. Rev. Duncan A. Salmond, to Boston Presbytery.

Ministers Received:

April 15, 1914. Rev. James Dexter Taylor, from the Presbytery of Boston.

Oct. 7, 1914. Rev. Francis H. Laird, from the Presbytery of Carlisle.

Rev. Andrew L. Dunton, from the Association of Congregational Churches of Iowa.

Rev. Edgar Crossland, from the Congregational Association of Massachusetts.

Installations:

Dec. 17, 1913. Rev. Vaclav P. Backora, over the Church at West Barnet, Vt.

June 3, 1914. Rev. Frederick McNeill, over the Church at Graniteville, Vt.

Candidate Received:

April 15, 1914. James M. Paterson, of the Newburyport First Church.

Ministers Deceased:

Rev. Kenneth MacKay, March 15, 1914; aged 69; Houlton, Me.

Rev. Horace C. Hovey, D. D., July 27, 1914; aged 81; Newburyport, Mass.

IV. Providence Presbytery.

Consists of ten ministers and nine churches. Has three candidates under its care. Incorporated April 21, 1914, under the laws of Rhode Island.

Pastoral Relations Dissolved:

Nov. 19, 1913. Rev. Charles A. Fisher and the Second Church of Providence, R. I.

July 7, 1914. Rev. A. Arthur Griffes, Ph. D., and the First Church of Woonsocket, R. I.

Oct. 7, 1914. Rev. James D. Cameron and the Lonsdale First Church.

Ministers Received:

May 8, 1914. Rev. A. E. Weston, from the Presbytery of Riverside, Cal.

Installations:

Dec. 17, 1913. Rev. Charles A. Fisher, over the Worcester First Church.

May 8, 1914. Rev. A. E. Weston, over the Providence Second Church.

Oct. 7, 1914. Rev. James D. Cameron resigned as Stated Clerk of Presbytery, and the Rev. John A. McClelland was elected to fill the unexpired term.

Death of Elder:

Daniel Morrison, Dec. 12, 1913; Newport First Church; aged 52 years.

CHURCHES, MINISTERS AND ELDERS.

[Where data is incomplete, it is due to failure of Churches to furnish it or make proper corrections.]

Presbytery of Boston.

Boston, First. Organized, 1852; Pastor, Rev. Wm. M. Tufts, D. D., 13 Sanborn Ave., Somerville, Mass.; installed, Jan. 25, 1911; S. S. Superintendent, Dr. A. C. Deckman, 228 Huntington Ave., Boston; Elders: John A. Murray, Clerk, 12 Spafford Rd., Milton, Mass.; Wilson D. Moffatt, 61 Hall Ave., Somerville, Mass.; Wm. E. Johnston, 170 Massachusetts Ave., Boston; Stephen Silver, 1 Wales Pl., Boston; Archibald Dunlap, 20 Linden Ave., Somerville; R. D. McVicar, 82 Mt. Vernon St., Malden, Mass.; Alexander Anderson, 56 Longfellow St., Dorchester, Mass.; Archie Freeman, 31 Crescent Hill Ave., Arlington, Mass.; Alfred Kedy, 32 Sagamore St., Dorchester, Mass.; John A. Obermyer, 36 Auckmand St., Boston; Dr. A. C. Deckman, 228 Huntington Ave., Boston; James McDonald, 15 Lexington Ave., Somerville, Mass.

Boston, Fourth. Organized, Dec. 29, 1870; Pastor, Rev. James Todd, D. D., 821 Broadway, South Boston, Mass.; installed: first time, Jan. 1, 1905; second time, Dec. 31, 1912; S. S. Superintendent, ———; Elders: James DeVoy, Clerk, 583 Fourth street, South Boston; Simeon Fraser, Allan McQuarrie, Wm. J. Dean, Allan campbell, Wm. Cowan, Robert Fraser.

Boston, St. Andrew's. Organized, Nov. 9, 1882; Pastor, Rev. A. M. Thompson, Quincy, Mass.; S. S. Superintendent, D. A. MacKinnon, 34 Draper Rd., Dorchester, Mass.; Elders: H. G. Ritchson, Clerk; Charles MacKinnon, Joseph Meharg, John Cummings, James Harvey, A. H. MacQuarrie, K. A. Ferguson, Angus MacAulay, Oliver Hamilton, Duncan A. MacKinnon, all of Boston.

Boston, Scotch... Organized, May, 1887; Pastor, Rev. John Calder, 61 MacLellan St., Boston, Mass.; installed, April 17, 1913; S. S. Superintendent, John A. Robertson, 76 Warrenton St., Boston; Elders: Daniel MacLeod, Clerk; 161 Harvard St., Brookline, Mass.; Wm. B. MacLean, Boston; Arch. MacLean, Boston; Arch. MacNeil, Boston; Simon D. MacKay, Boston; John C. MacKinnon, Boston;

John A. Robertson, 76 Warrenton St., Boston; John L. Ferguson, 396 Northampton St., Boston; D. A. MacAulay, Boston.

Brookline, First...Organized, May 29, 1894; Pastor, Rev. Wm. Wallace Iliffe, 57 Waverly St., Brookline, Mass.; installed, Nov. 22, 1908; S. S. Superintendent, John A. Campbell, 50 Dennis St., Roxbury, Mass.; Elders: Robert L. Bentley, Clerk, 74 Harvard Ave., Brookline, Mass.; Robert Stanfield, School St., Brookline; Robert McElroy, Davis Ave., Brookline; S. J. McNeilly, Hammond St., Chestnut Hill; H. W. McCracken, Brook St., Brookline; John R. Jamieson, Brook St., Brookline; John A. Campbell, 50 Dennis St., Roxbury.

East Boston, First...Organized, July 19, 1854; Pastor, Rev. George W. Warren; installed, Oct. 9, 1914; S. S. General Superintendent, John P. McPherson; Acting Superintendent, John Alexander; Elders: John Robertson, Clerk, 74 Eutaw St., East Boston; Gilbert Stalker, 85 Trenton St., East Boston; William McKie, 35 Washington Ave., Winthrop, East Boston; John P. McPherson, Lexington St., East Boston; Daniel Freeland, 483 Summer St., East Boston; Howard S. Hunter, 31 Lexington St., East Boston; David McInnis, 214 Somerset Ave., Winthrop, Mass.

Everett, First. Organized, July 21, 1913; Pastor, Rev. W. E. Archibald, Ph. D., D. D.; installed, Oct. 1, 1914; S. S. Superintendent, A. MacKeisan, 28 Highland Ave., Everett; Elders: L. Otto Robertson, Clerk, 10 Dawse St., Everett; T. F. Lettener, 45 Glendale St., Everett; F. Greenman, 151 Hancock St., Everett.

BRISTOL PRINT—Galley TEN—

Hyde Park, First. Organized Nov. 30, 1896; Pastor, Rev. A. M. MacLeod, 12 Williams Ave., Hyde Park, Mass.; installed, January, 1912; S. S. Superintendent, A. S. MacKenzie, 19 Safford St., Hyde Park; Elders: A. D. MacPherson, Clerk, 590 Metropolitan Ave., Hyde Park; A. S. MacKenzie, 19 Safford St., Hyde Park; A. F. Smith, Davidson St., Hyde Park; Otis Sylvia, Davidson St., Hyde Park; John H. Elliot, Beacon St., Hyde Park; Timothy Spencer, East River St., Hyde Park.

Lynn, First. Organized, Dec. 8, 1890; Pastor, Rev. Duncan A. Salmond; installed, Sept. 25, 1914; S. S. Superintendent, Harry Trimmer, Hanover St., Lynn; Elders: J. S. Tarr, 87 Harwood St., Lynn; J. M. Smith, Prospect St., Lynn; David Walker, Rockingham St., Lynn.

Mattapan, St. Paul's. Organized, July 18, 1911; Pastor, Rev. G. Leonard McCain, 110A Rosewood St., Mattapan, Mass.; installed, Jan. 9, 1913; S. S. Superintendent, Robert Coffin, Columbia Park, Mattapan; Elders: C. C. Fulton, Clerk, 36 Randolph Rd., Mattapan; A. A. Halliday, 53 Blue Hill Ave., Mattapan; Wm. H. McGee, Brook Rd., Mattapan; J. E. Clements, Columbia Park, Mattapan; B. F. Brown, 11 Randolph Rd., Mattapan; Neil Forsyth, Massasoit St., Mattapan.

Quincy, First. Organized, Oct. 28, 1884; Pastor, Rev. James A. Matheson, 95 Quincy St., Quincy, Mass.; installed, May, 1909; S. S. Superintendent, Alexander Clark, Pleasant St., Quincy, Mass.; Elders: W. T. Cummings, Clerk, 33 Tatman St., Quincy; Alfred Bishop, Bennington St., Quincy; Alexander Clark, Pleasant St., Quincy; Charles Clark, Granite St., Quincy; Forbes Craig, Independence Ave., Quincy; John McLeod, Independence Ave., Quincy; Alexander J. McLeod, Atlantic St., Quincy.

Roxbury. Organized, Oct. 18, 1885; Pastor, Rev. Clarence A. Young, Ph. D., 25 Waumbeck St., Roxbury, Mass.; installed, Jan. 18, 1911; S. S. Superintendent, Robert Gallagher, 33 Crawford St., Roxbury, Mass.; Elders: Lucien H. Guptill, M. D., Clerk, 179 Blue Hill Ave., Roxbury, Mass.; Isaac G. Hamilton, 43 Hartford St., Roxbury; Alexander Towns, 103 Columbia Rd., Dorchester, Mass.; Hector MacPherson, 3149 Washington St., Jamaica Plain, Mass; Donald John Ferguson, 11 Fountain St., Roxbury; William H. Schenck, 1580 Center St., Roslindale, Mass.; Daniel W. Bentley, 11 East Milton Rd., Brookline, Mass.; Fred F. Logan, 13 Bodwell St., Dorchester, Mass.; Miles M. Martin, M. D., Hotel Westminster, Boston; Murdock MacLean, 17 Hinckley St., Dorchester, Mass.; John Christie, Honorary Elder, 10 Cushing Ave., Dorchester, Mass.

Somerville, Union Square. Organized, Dec. 14, 1886; Pastor, Rev. Norman McQueen, 25 Stone Ave., Somerville; installed, Mar. 5, 1912; S. S. Superintendent, Wm. Browne, 22 Marshall St., Malden, Mass.; Elders: David R. Donaldson, Clerk, 27 Holworthy St., Cambridge, Mass.; Walter Grant, 65 Conwell Ave., Somerville; Thomas Henderson, 15 Ibitsch St., Somerville; Joseph Patrie, 51 Marshall St., Somerville; William Pollock, 39 Prescott St., Somerville; Thomas Logan, 44 Prescott St., Somerville; John M. Webster, 254 Medford St., Somerville.

Waltham, First. Organized Sept. 21, 1893; Stated Supply, Rev. Edward E. Weaver, Ph. D., Waltham, Mass.; S. S. Superintendent, W. L. Graham, 119 Brown St.; Elders: Golden G. Harper, 339 Moody St.; John S. Neil, 209 Grove St.; R. Bruner, Clerk, 65 Myrtle St.

Presbytery of Connecticut Valley.

Bridgeport, First. Organized, 1853; Pastor, Rev. John MacLaren Richardson, 848 Myrtle Ave., Bridgeport, Conn.; installed, 1909; S. S. Superintendent, Harry H. Reed, 9 Brooklawn Pl., Bridgeport; Elders: Wm. K. White, Clerk, 1087 Railroad Ave., Walter M. Bangs, 31 Rushing Pl., Bridgeport; Neil M. Muirhead, 124 West Ave., Bridgeport; Dr. Clarence L. Payne, 510 Fairfield Ave., Bridgeport; Christopher P. Melick, 346 Beechwood Ave., Bridgeport; R. Melvil Keys, 527 Wood Ave., Bridgeport; John Baptist, 520 Wood Ave., Bridgeport; Frank V. Burton, 31 Brooklawn Pl., Bridgeport; David C. French, 190 West Ave., Bridgeport; William J. Baird, 600 Laurel Ave., Bridgeport; Alvin H. Hancock, 253 Beechwood Ave., Bridgeport.

Greenwich, First. Organized, 1880; Pastor, Rev. Frank M. Carson, D. D., 18 Lafayette Pl., Greenwich, Conn.; installed, Feb. 2, 1911; S. S. Superintendent, Edward S. Slater, 62 Mason St., Greenwich, Conn.; Elders: Edward S. Slater, Clerk, 62 Mason St., Greenwich; S. Augustus Brush, Greenwich.

Hartford, First. Organized, Nov. 4, 1851; Pastor, Rev. John F. Johnstone, Ph. D., 136 Capital Ave., Hartford, Conn.; installed, May, 1908; S. S. Superintendent, Arthur A. Daisley, 96 Allen Pl, Hartford; Elders: A. D. MacKinnon, Clerk, 57 Deerfield Ave., Hartford; Alexander Watson, 160 Benton St., Hartford; John Scott, 82 Allen Pl., Hartford; Henry Ford, 211 Ashley St., Hartford; William H. Shaeffer, 32 Ross St., Hartford.

Holyoke, First. Organization, Aug. 26, 1886; Pastor, Rev. Frank Duncan Smith, 222 Pine St., Holyoke, Mass.; installed, Feb.

3, 1909; S. S. Superintendent, Frank E. Knight, 173 Beech St., Holyoke; Elders: George Barnet, Jr., Clerk, 473 South St., Holyoke; William Morrison, 370 Maple St., Holyoke; James Cobb, 20 Newton St., Holyoke; Edward Hiebel, 59 Hitchcock St., Holyoke; Charles D. Roberts, 247 Sargent St., Holyoke; Robert Inglis, 245 Sargent St., Holyoke; Frank E. Knight, 173 Beech St., Holyoke; James A. MacDonald, 143 Oak St., Holyoke; George Forbes, 22 Magnolia Ave., Holyoke.

New Haven, Benedict Memorial. Organized, Sept. 20, 1885; Pastor, Rev. F. A. M. Brown, D. D., 35 Howe St., New Haven, Conn.; installed, Nov. 19, 1891; S. S. Superintendent, Jerome H. Owens, 476 Winthrop Ave., New Haven; Elders: Andrew M. Bartlett, ———; John S. Imrie, Clerk, 66 William St., New Haven, Conn.; Daniel E. MacAuley, 433 Dixwell Ave., New Haven, Conn.; Charles A. Menzies, 196 Orange St., New Haven, Conn.; John T. Manson, 52 Hillhouse Ave., New Haven, Conn.; Jerome H. Owens, 476 Winthrop Ave., New Haven, Conn.; Richard Shillinglaw, Orange, Conn.; Ebenezer W. Smith, Crescent St., Westville, Conn.; Robert Webster, 571 Whalley Ave., New Haven, Conn.; Richard A. Whitfield, ———; Thomas H. Young, M. D., 215 Winchester Ave., New Haven, Conn.

Noroton, Darien. Organized, ———; Pastor, Rev. Carlos Martyn, D. D., Noroton, Conn.; installed, ———; S. S. Superintendent, ———; Elders:

South Beach, First. Organized, July, 1894 (as Pilgrim Congregational Church); Stated Supply, Rev. W. S. Clark-Duff, Sound Beach, Conn.; installed, Nov. 1, 1912; S. S. Superintendent, Rev. ———; Elders: M. K. Palmer, Sound Beach, Conn.; L. Finch, Sound Beach, Conn.

Springfield, First. Organized, Jan. 28, 1895; Pastor, ———; installed, ———; S. S. Superintendent, E. H. Sheldon, 615 Summer Ave., Springfield; Elders; Alexander Johnston, Clerk, 35 Middlesex St., Springfield; A. D. Macauley, 434 Liberty St., Springfield; George Jack, Indian Orchard, Mass.

Stamford, First. Organized, Feb. 25, 1853; Pastor, Rev. Howard Agnew Johnston, Ph. D., D. D., 109 Bedford St., Stamford, Conn.; installed, June 20, 1910; S. S. Superintendents, W. W. Graves, 96 Myrtle Ave., Stamford; E. D. Williams, 77 Forest St., Stamford; J. S. Strong, 16 Bedford Pl., Stamford; Elders: L. S. Begent, Clerk, 22 Broad St., Stamford; R. H. Gillespie, 31 Forest St., Stamford; W. W. Graves, 6 Myrtle Ave., Stamford; Thomas K. Milliken, 53 Broad St., Stamford; Samuel Pierson, M. D., 61 Broad St., Stamford; J. S. Strang, 16 Bedford Pl., Stamford; D. W. Studwell, 36 Hoyt St., Stamford; E. D. Williams, 77 Forest St., Stamford.

Thompsonville, First. Organized, July, 1839; Pastor, Rev. Wm. S. Voorhies, D. D., Thompsonville, Conn.; installed, Oct. 19, 1909; S. S. Superintendent, William Klein, Thompsonville; Elders: Horace K. Brainard, Thompsonville; William Klein, Thompsonville; John Uer, Thompsonville.

Presbytery of Newburyport.

Antrim. Organized, 1788; Pastor, Rev. F. Albert Arbuckle, Antrim, N. H.; installed, Aug. 8, 1912; S. S. Superintendent, Archie

M. Swett, Antrim, N. H.; Elders: George P. Little, Clerk, Antrim, N. H.; Enoch C. Paige, Squires Forsaith, Frank Wilson, Ira P. Hutchinson, William C. Hills, all of Antrim, N. H.

Barre, First. Organized, April 1, 1889; Pastor, Rev. Edgar Crossland; S. S. Superintendent, William Crang, Brook St., Barre; Elders: James S. Milne, Clerk, Liberty St., Barre; George Stuart, Spaulding St., Barre; James Mackay, Park St., Barre; George Young, Warren St., Barre.

Bedford. Organized, ———; Pastor, Rev. Francis D. George, Bedford, N. H.; installed, Nov. 15, 1912; S. S. Superintendent, ———; Elders: William Mellendy, Jr., Clerk, N. H.

Graniteville. Organized, ———; Pastor, Rev. Frederick McNeill; installed, June 3, 1914; Elders: Robert Mitchell, Clerk, Websterville, Vt.; S. S. Superintendent, ———; Elders, ———.

Haverhill, First. Organized, ———; Pastor, Rev. Robert Atkinson, 9 Pine St., Bradford, Mass; installed, May 5, 1913; S. S. Superintendent, ———; Elder: George G. Miller, Commonwealth Ave., Haverhill, Mass.

Houlton, First. Organized, ———; Pastor, Rev. John L. Hess, Houlton, Me.; installed, Nov. 24, 1912; S. S. Superintendent, ———; Elders: S. P. Archibald, Clerk, Monticello, Me.

Lawrence, German. Organized, Dec. 9, 1878; Pastor, Rev. Richard R. Lange, 338 High St., Lawrence, Mass.; installed, Sept. 9, 1906; S. S. Superintendent, F. M. Vietor, 172 East Haverhill St., Lawrence; Elders: F. M. Vietor, 172 East Haverhill St., Lawrence; Eduard Huebner, High St., Lawrence; Franz Finsch, Montgomery St., Lawrence; Bernard Bachmann, Bunkerhill St., Lawrence; Ernst Bruckmann, Sheridan St., Lawrence; Reinhard Koenig, Woodland St., Lawrence.

Litchfield, First. Organized, July 2, 1884; Stated Supply, Rev. N. W. Hankemeyer, Hudson, N. H., R. F. D.; S. S. Superintendent, J. P. Newell, Hudson, N. H.; Elders: Matthew Campbell, Clerk, Hudson, R. F. D. No. 1.

Londonderry. Organized, ———; Stated Supply, Rev. Bernard Christopher, Derry, N. H., R. F. D., No. 1; S. S. Superintendent, ———; Elders: W. H. Crowell, Clerk, Londonderry, N. H.

Lowell, First. Organized, June 23, 1869; Pastor, Rev. James M. Craig, Lowell, Mass.; installed, June 24, 1898; S. S. Superintendent, ———; Elders: Alexander McDonald, 35 Canada St., Lowell; Thomas Gray, 84 Bellerica St., Lowell; Hayden D. Russell, 42 Seventh St., Lowell; Robert Mair, 44 Varnum St., Lowell; Edwin Hanson, 25 Lamb St., Lowell; Donald MacFadgen, 163 Andover St., Lowell.

Manchester, First German. Organized, 1885; Pastor, Rev. John Kamm, 246 Granite St., Manchester, N. H.; installed, May 8, 1901; S. S. Superintendent, Frederick Simon, Mechanic St., Manchester; Elders: Herman Melborn, 28 Sylvester St., Manchester; Frederick Simon, Mechanic St., Manchester; Adolph Camona, Frederick St., Manchester.

Manchester, Westminster. Organized, Oct. 28, 1884; Pastor, Rev. James W. Smith, 67 Brook St., Manchester, N. H.; installed, Oct. 27, 1911; S. S. Superintendent, George Martin, 347 Belmont

St., Manchester; Elders: Samuel Copson, Clerk, 109 Market St., Manchester; George Tarr, 84 Spring St., Manchester; Robert Lester, 11 Whitney St., Manchester; James Mineily, 93 Laurel St., Manchester; Sidney Lewis, 1448 Elm St., Manchester.

New Boston. Organized, ———; Stated Supply, ———; S. S. Superintendent, ———; Elders: Charles S. Colburn, Clerk, New Boston, N. H.

Newburyport, First. Organized, 1746; Pastor, Rev. Allan McD. Paterson, 60 High St., Newburyport, Mass.; installed, October, 1909; S. S. Superintendent, George H. Jaques, 16 Boardman St., Newburyport; Elders: William Binley, Clerk, 34 Prospect St., Newburyport; Aaron B. Adams, 15 Parsons St., Newburyport; Alvah W. Leavitt, 37 Prospect St., Newburyport; George H. Jaques, 16 Boardman St., Newburyport; John M. Bailey, 60 Lime St., Newburyport; Andrew Crosser, 13 Hancock St., Newburyport.

Newburyport, Second. Organized, ———; Pastor, Rev. T. James McFaddin, Newburyport, Mass.; installed, ———; S. S. Superintendent, ———; Elders, ———.

Portland, Park St. Organized, May 3, 1885; Pastor, Rev. Alex. Jackson, Ph. D., "The Marlborough," Portland, Me.; installed, Oct. 29, 1912; S. S. Superintendent, George S. Betts, 103 Brackett St., Portland; Elders: Edward F. Hayden, Clerk, 13 Dow St., Portland; Angus F. McDonald, 63 Back Cove Boulevard, Portland; James Wtaling, 13 Chapel St., Portland; Jediah Rine, 126 Congress St., Portland; Frederick Barnes, 13 Chapel St., Portland; George S. Betts, 103 Brackett St., Portland.
St., Portland.

South Ryegate. Organized, ———; Pastor, Rev. Vaclav Ziegler, South Ryegate, Vt.; installed, Oct. 22, 1913; S. S. Superintendent, ———; Elders: Frank R. McCall, Clerk, South Ryegate.

West Barnet, First. Organized, Sept. 10, 1851; Pastor-elect, Rev. Francis H. Laird, ———; installed, ———; S. S. Superintendent, F. G. Strobridge, West Barnet, Vt.; Elders: A. C. Ritchie, Clerk, West Barnet, Vt.; Q. A. Whitehill, Groton, Vt.; F. G. Strobridge, West Barnet, Vt.

Windham. Organized, 1741; Pastor-elect, Rev. Andrew L. Dutton; S. S. Superintendent, ———; Elders: Caleb B. Clark, Clerk, Windham, N. H.; George F. Armstrong, Windham, N. H.

Presbytery of Providence.

Fall River, Globe. Organized, Nov. 31, 1892; Pastor, ———; S. S. Superintendent, Richard H. Bradley, 627 Woodman St., Fall River, Mass.; Elders: Joseph Roberts, 1918 South Main St., Fall River; Jerome Deaussault, 1918 South Main St., Fall River.

Lonsdale, First. Organized, Nov. 3, 1884; S. S. Superintendent, William H. Wilson, 8 Livingston St., Lonsdale; Elders: William H. Wilson, Clerk, 8 Livingston St., Lonsdale; Joseph McCaughey, 63 Union St., Lonsdale.

New Bedford, First. Organized, April 27, 1887; Pastor, Rev. Lester M. Conrow, 78 North St., New Bedford, Mass.; installed, June 18, 1906; S. S. Superintendent, James MacDowell, 130 Bedford St., New Bedford; Elders: John T. Scott, Clerk, 34 Willow St.,

New Bedford; Robert H. Crawford, 70 South Sixth St., New Bedford; Walter S. Macauley, 157 Allen St., New Bedford; Kenneth Campbell, 537 Summer St., New Bedford; Lewis Cross, 175 Grinnell St., New Bedford; John Isherwood, 637 Cottage St., New Bedford; Jeremiah Irvin, 110 Cove St., New Bedford.

Newport, First. Organized, 1888; Pastor, Rev. Nathaniel J. Sproul, 6 Everett St., Newport, R. I.; installed, Jan. 6, 1909; S. S. Superintendent, Alexander J. MacIver, 50 Gibbs Ave., Newport; Elders: Neil McLennan, Clerk, 11 Hope St., Newport; Hugh Williamson, Bellevue Ave., Newport; John A. Forbes, Coggeshall Ave., Newport; John Allen, 98 Warner St., Newport; Alexander J. MacIver, 50 Gibbs Ave., Newport; James Matson, Beacon Hill Rd., Newport.

Providence, First. Organized, Oct. 25, 1872; Pastor, Rev. Leroy L. Daniel, 85 Dartmouth Ave., Providence, R. I.; installed, Oct. 10, 1913; S. S. Superintendent, David A. Brown, 404 Orms St., Providence; Elders: Hugh R. McGregor, Clerk, 75 Holden St., Providence; David A. Brown, 404 Orms St., Providence; C. M. Pike, 285 Swan St., Providence; M. C. McCunn, 2936 Pawtucket Ave., East Providence; Duncan McD. Munroe, 43 Fifield Ave., Providence; Henry A. McDonald, 32 Frederick St., Providence.

Providence, Second. Organized, June 23, 1891; Pastor, Rev. Albert E. Weston, 555 Broadway, Providence, R. I.; installed, May 8, 1914; S. S. Superintendent, John Davidson, 108 Beaufort St., Providence, R. I.; Elders: Samuel Waddington, Clerk, 43 Health Ave., Providence; Robert M. Baillie, 184 Laurel Hill Ave., Providence; John Davidson, 108 Beaufort St., Providence; James Murray, 61 Fairmount Ave., Providence; George E. Martell, 81 Cleveland St., Providence; Adam Lamb, 11 Boyd St., Providence.

South Framingham, First. Organized, Dec. 8, 1886; Pastor, Rev. John A. McClelland, 162 Hollis St., South Framingham, Mass.; installed, Oct. 22, 1913; S. S. Superintendent, Clarence Bosworth, 2 Pratt St., South Framingham; Elders: Charles W. Weller, Clerk, 47 Union Ave., South Framingham; Howard H. Thomson, 58 Cedar St., South Framingham; Charles C. Clement, 13 Alexander St., South Framingham; Kenneth A. McLean, G. F. Whittemore, C. W. Bosworth.

Woonsocket, First. Organized, ———; Pastor, ———; installed, ———; S. S. Superintendent, ———; Elders: P. S. Archibald, Clerk, 640 Main St., Woonsocket, R. I.

Worcester, First. Organized, May 27, 1886; Pastor, Rev. Charles Allen Fisher, 39 Dale St., Worcester, Mass.; installed, Dec. 17, 1913; S. S. Superintendent, J. Howard Joynes, 4 Buckingham St., Worcester; Elders: Frederick B. Thomson, Clerk, 717 Main St., Worcester; Robert J. McNabb, 15 Henchman St., Worcester; Foster M. Geirstead, * Goulding St., Worcester; J. Howard Joynes, 4 Buckingham St., Worcester; Wilmot A. Knollin, 19 Hollywood St., Worcester.

Succession of Moderators.

Date.	Ministers.	Presbytery.	Place.
1912.	Rev. Herbert A. Manchester, D. D. (Convener.)	Boston.	Boston.
1912.	Rev. Howard A. Johnston, D. D.	Conn. Valley.	Boston.
1913.	Rev. Lester M. Conrow.	Providence.	Hartford.
1914.	Rev. A. McD. Paterson.	Newburyport.	Providence.

Officers of

Woman's Synodical Society of Home and Foreign Missions.

SYNODICAL OFFICERS.

President—Mrs. W. D. McKissick, 8 York St., Dorchester, Mass.

Vice Presidents—Mrs. Wm. M. Tufts, Boston, Mass.; Miss Alice Jones, Newburyport, Mass.; Mrs. Gilbert M. Stalker, Boston, Mass.; Mrs. J. J. Hall, Providence, R. I.; Mrs. A. McDonald Paterson, Newburyport, Mass.; Mrs. J. MacLaren Richardson, Bridgeport, Conn.; Mrs. W. S. Voorhies, Thompsonville, Conn.

Corresponding and Recording Secretary—Mrs. Arthur C. Lewis, 406 East Seventh St., South Boston.

Secretary of Literature—Miss C. W. Ritch, 766 Main St., Stamford, Conn.

Secretary of Mission Study—Mrs. D. J. Holden, Rock Ridge, Greenwich, Conn.

Secretary for Young People's Work—Miss C. Annie MacKay, 41 West Clifford St., Providence, R. I.

Secretary for Freedmen—Mrs. Frank V. Burton, 31 Brooklawn Pl., Bridgeport, Conn.

Treasurer for Contingent Fund—Mrs. George Tarr, 84 Spring St., Manchester, N. H.

PRESBYTERICAL OFFICERS.

Presbytery of Boston.

President—Mrs. W. D. McKissick, 8 York St., Dorchester, Mass.

Vice Presidents—Mrs. Wm. M. Tufts, 13 Sanborn Ave., Somerville, Mass.; Mrs. G. M. Stalker, 85 Trenton St., East Boston, Mass.; Mrs. M. D. Kneeland, 20 Seymnes Ave., Winchester, Mass.; Mrs. James A. Matheson, 95 Quincy St., Quincy, Mass.; I. G. Hamilton, 43 Hartford St., Roxbury, Mass.; Mrs. C. A. Young, 19 Wabon St., Roxbury, Mass.; Mrs. W. W. Iliffe, 79 Prospect St., Brookline, Mass.

Secretary—Mrs. Arthur C. Lewis, 406 East Seventh St., South Boston, Mass.

Treasurer—Mrs. David McInnes, 214 Somerset Ave., Winthrop, Mass.

Secretary of Literature and Letters—Miss M. McClure, 206 Freeman St., Brookline, Mass.

Secretary of Young People's Work—Miss Josephine Crockett, 55 Richfield St., Roxbury, Mass.

Secretary of Freedmen—Mrs. Wm. Bell, 5 Davis Ave., Brookline, Mass.

Secretary of Mission Study—Miss G. M. McDonald, 51 Taylor St., Waltham, Mass.

Presbytery of Connecticut Valley.

President—Mrs. J. McL. Richardson, 848 Myrtle Ave., Bridgeport, Conn.

Vice Presidents—Mrs. Carl Foster, 2440 North Ave., Bridgeport, Conn.; Mrs. E. C. Down, 17 Lincoln St., Hartford, Conn.

Recording Secretary—Mrs. Nathan Whitfield, 139 Whalley Ave., New Haven, Conn.

Secretary-Treasurer for Home Missions—Mrs. Frank V. Burton, 31 Brooklawn Place, Bridgeport, Conn.

Secretary for Foreign Missions—Mrs. P. P. Van Vleet, 228 Summer St., Stamford, Conn.

Treasurer for Foreign Missions—Mrs. Hawley B. Chase, 213 Summer St., Stamford, Conn.

Secretary for Freedman—Miss Valina Gillespie, Prospect St., Stamford, Conn.

Secretary of Literature and Letters and Secretary of Young People's Work—

Presbytery of Newburyport.

President—Mrs. Allan McD. Paterson, 60 High St., Newburyport, Mass.

Vice Presidents—Mrs. F. A. Arbuckle, Antrim, N. H.; Mrs. James M. Craig, Lowell, Mass.; Mrs. Bernard Christopher, Londonderry, N. H.; Mrs. Robert Atkinson, 9 Pine St., Bradford, Mass.; Mrs. Jane Nelson, Portland, Me.

Secretary—Mrs. James W. Smith, 67 Brook St., Manchester, N. H.

Treasurer—Mrs. Thomas Smith, 128 W. Merrimac St., Manchester, N. H.

Secretary of Literature and Letters—Miss Martha J. Boyd, Londonderry, N. H.

Secretary of Young People's Work—Miss Fannie M. Dawson, 9 Purchase St., Newburyport, Mass.

Secretary for Freedmen—Miss Hannah Gregory, 9 Arlington St., Haverhill, Mass.

Secretary of Mission Study—Miss Alice G. Jones, High St., Newburyport, Mass.

Presbytery of Providence.

President—Mrs. John J. Hall, 31 Pocasset Ave., Providence, R. I.

Vice President—Mrs. Lester M. Conrow, 78 North St., New Bedford, Mass.

Secretary—Miss Lottie Glover, 156 Pitman St., Providence, R. I.

Treasurer—Miss M. E. McGregor, 125 Sixth St., Providence, R. I.

Secretary of Literature and Letters—Miss Rachel Francis, 6 Grenville Ave., Lymansville, R. I.

Secretary for Freedmen—Mrs. N. J. Sproul, Newport, R. I.

Secretary for Young People's Work—Mrs. John Horton, Anthony St., East Providence, R. I.

Secretary for Mission Study—Mrs. A. R. Madden, 31 Heath St., Providence, R. I.

ROLL OF SYNOD.

Complete to Oct. 27, 1914, as reported by the stated clerks of Presbyteries.

Presbytery of Boston.

Thomas Douglas, Ph. D., H. R., Boston, Mass.
Henry B. Townsend, H. R., Allston, Mass.
Samuel C. Gunn, D. D., H. R., Old Orchard, Maine.
Lewis V. Price, D. D., Belmont, Mass.
Martin D. Kneeland, D. D., Secretary, Tremont Temple, Boston.
James Mitchell, Ph. D., Revere, Mass.
Frank E. Mills, Pepperell, Mass.
Robert A. Bryant, Lunenburg, Mass.
Edward C. Winslow, West Newton, Mass.
John Sinclair, D. D., Boston, Mass.
James Todd, D. D., 821 Broadway, South Boston, Mass.
William E. Archibald, D. D., Everett, Mass.
John E. Wildley, Manchester, N. H.
James Alexander, L. L. D., Brookline, Mass.
John P. McPhie, Lynn, Mass.
William M. Tufts, D. D., Somerville, Mass.
John Calder, 61 McLellan Street, Boston, Mass.
Edward E. Weaver, Ph. D., Waltham, Mass.
Herbert A. Manchester, D. D., Rio De Janeiro.
Duncan A. McPhie, Secretary, Tremont Temple, Boston, Mass.
Joseph F. Langton, Ev., Waltham, Mass.
Samuel McNaugher, Cambridge, Mass.
James A. Matheson, Quincy, Mass.
Albert M. Thompson, Quincy, Mass.
N. Fred VanHorsen, Cambridge, Mass.
William C. Minnifie, D. D., Ev., London, England.
Albert M. McLeod, Hyde Park, Mass.
William W. Iliffe, Brookline, Mass.
Clarence A. Young, Ph. D., 25 Waumbeck St., Roxbury, Mass.
Norman McQueen, Somerville, Mass.
Gregory A. Sherajan, Attleboro Falls, Mass.
Duncan Salmond, Lynn, Mass.
George W. Warren, East Boston, Mass.

Presbytery of Connecticut Valley.

Frederick A. M. Brown, D. D., 35 Howe St., New Haven, Conn.
Carlos Martyn, D. D., Noroton, Conn.
Joseph C. Wyckoff, New Canaan, Conn.
Charles S. Lane, D. D., Hartford, Conn.
Howard Agnew Johnston, D. D.,109 Bedford St., Stamford, Conn.
Horace T. Chadsey, 154 Cambridge St., Springfield, Mass.
Ford C. Ottman, D. D., 156 Fifth Ave., New York City.
Frank M. Carson, D. D., 18 Lafayette Pl., Greenwich, Conn.
William S. Voorhies, D. D., Thompsonville, Conn.
Frank Duncan Smith, 222 Pine St., Holyoke, Mass.
John F. Johnstone, Ph. D., 136 Capitol Ave., Hartford, Conn.
John MacLaren Richardson, 848 Myrtle Ave., Bridgeport, Conn.
W. S. Clark-Duff, Sound Beach, Conn.

Presbytery of Newburyport.

T. James Macfaddin, Newburyport, Mass.
James M. Craig, 3 Belmont St., Lowell, Mass.
Alexander Jackson, Ph. D., "The Marlborough," Portland, Me.
Francis D. George, Bedford, N. H.
Frederick D. Saure, East Derry, N. H.
John P. Newell, H. R., R. D. No. 1, Hudson, N. H.
Robert Atkinson, 9 Pine St., Bradford, Mass.
A. McD. Paterson, 60 High St., Newburyport, Mass.
John Kamm, 246 Granite St., Manchester, N. H.
Stephen P. Brownell, West Barnet, Vt.
Richard R. Lange, 338 High St., Lawrence, Mass.
James W. Smith, 67 Brook St., Manchester, N. H.
Bernard Christopher, Londonderry, N. H.
James Dexter Taylor, Impolweni, Natal, South Africa.
Vaclav P. Backora, West Barnet, Vt.
William J. Ballou, Ludlow, Vt.
Frederick McNeill, Graniteville, Vt.
John L. Hess, Houlton, Me.
Vaclav Ziegler, South Ryegate, Vt.
F. Albert Arbuckle, Antrim, N. H.
Francis H. Laird, West Barnet, Vt.
Andrew L. Dutton, Windham, N. H.
Edgar Crossland, Barre, Vt.

Presbytery of Providence.

Albert E. Weston, 555 Broadway, Providence, R. I.
Nathaniel J. Sproul, D. D., 6 Everett St., Newport, R. I.
James D. Cameron, Andover, Mass.
Lester M. Conrow, 78 North St., New Bedford, Mass.

John A. McClelland, 162 Hollis St., South Framingham, Mass.
A. Arthur Griffes, Ph. D., Woonsocket, R. I.
Peter Holmes McIntosh, Glasgow, Scotland.
Charles Allen Fisher, 39 Dale St., Worcester, Mass.
Charles T. Schaeffer, Athol, Mass.
Leroy L. Daniel, 85 Dartmouth Ave., Providence, R. I.

NECROLOGY.

REV. WILLIAM DURANT, D. D.

Died March 1, 1914, at Wellesley, Mass.; aged 68. Received by Presbytery of Boston, 1909.

REV. HORACE C. HOVEY, D. D.

Died at Newburyport, Mass., July 27, 1914; aged 81. Former pastor of Newburyport First Church.

REV. KENNETH MacKAY.

Former pastor of Houlton, Me., Church. Died at Houlton, March 15, 1914; aged 69 years.

REV. JOHN MONTGOMERY.

Ordained by Boston Presbytery, 1885. Died Englishtown, Nova Scotia, in 1912.

REV. PHILIP SCHWARTZ.

United with Boston Presbytery in 1909. Died in 1912.

Elders.

ANGUS McWILLIAMS.

Elder of the Boston First Church. Died at Boston, Nov. 18, 1913.

DANIEL MORRISON.

Elder of the Newport First Church. Died at Newport, R. I., Dec. 12, 1913; aged 52 years.

STANDING RULES OF THE SYNOD OF NEW ENGLAND.

I. This shall be called the Synod of New England, and shall include the six New England States, and be composed of the Presbyteries set forth in the minutes of the General Assembly recording them, (Min. G. A. 1912 p. 162), and any others which may be added from time to time.

II. Members of the Synod shall consist of the ministers who are members of the Presbyteries constituting it, and one elder from each church within its bounds.

III. The Synod shall meet annually, on the Fourth Tuesday of October, at 2 o'clock, P. M., at the place chosen at the last meeting; or, if this is impracticable, at such a place as the moderator and stated clerk shall appoint.

IV. The officers of Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Temporary Clerk and a Treasurer.

V. The Moderator shall be elected annually by calling the roll, except when there is but one nomination, and a majority of all the votes cast shall elect him. His duties shall be such as are defined by the "General Rules for Judicatories of The Presbyterian Church in the U. S. A."

VI. The Stated and Permanent Clerks shall be elected by ballot and shall serve, the Stated Clerk, three years and the Permanent Clerk two years. The Temporary Clerk shall be chosen upon the recommendation of the Stated and Permanent Clerks, and shall serve for one year as their assistant. (See proposed amendment, p. 81.)

VII. It shall be the duty of the Stated Clerk to give due notice of the time and place of each meeting of the Synod. He shall, at the opening of the Synod, place in the Moderator's hands a complete docket of all business to come before the Synod. As soon after adjournment as practicable, he shall publish the proceedings of the Synod, and in doing so shall have authority to abridge the reports, except such matter as has been adopted, so far as may be done without limiting their historical value. He shall furnish a copy of the printed minutes to each minister and church session in those Presbyteries which have paid in full the Synodical apportionment, to the officers of the Women's Missionary Societies, to the Secretaries of the Boards, and to the church papers. To others the fixed price of the Minutes shall be twenty-five cents per copy.

It shall be the duty of the Permanent Clerk, with the assistance of the Temporary Clerk, to secure a faithful report of all the proceedings of the Synod, and deliver the same to the Stated Clerk upon the final adjournment of the Synod.

VIII. The Stated and Permanent Clerks shall constitute a committee of enrollment which shall make out the roll of the Synod as a result of the roll call of the members of the Synod.

IX. The compensation of the Stated Clerk shall be Seventy-five Dollars ($75), and of the Permanent Clerk Ten Dollars ($10), per annum.

X. The Treasurer shall be elected by ballot, and shall serve for three years. He shall deposit the funds of the Synod with a responsible banking institution where an account shall be opened in his name as Treasurer of Synod. He shall present at the Annual Meeting his report accompanied with vouchers and bank book balanced up to date, all of which shall be audited by the finance committee. He shall be authorized to pay all bills incurred by order of Synod and the salaries of the clerks of Synod. He shall give bonds to the extent of Five Hundred Dollars ($500.), which shall be paid for by the Synod.

XI. The pastor and session of the Church where the Synod meets, together with the Stated Clerk shall constitute a Committee of Arrangements, whose duty it shall be to provide suitable accommodations for the Synod, arrange for the entertainment of members, suitable devotional exercises, and recommend a program for the sessions and popular meetings of the Synod.

XII. Each annual meeting of the Synod shall be opened with a sermon by the Moderator, or, in case of his inability, by some other member of the Synod, selected by the Committee of Arrangements. The morning sessions shall begin with a devotional service, continuing for at least thirty minutes and provision shall be made for the Celebration of the Sacrament of the Lord's Supper at some suitable part of the meeting.

XIII, At each meeting of the Synod the Moderator shall appoint the following Standing Committees:

STANDING COMMITTEES.

1. On Bills and Overtures, five members—three ministers and two elders.

2. Judicial Business, five members—three ministers and two elders.

3. Minutes of the General Assembly, five members—three ministers and two elders.

4. Leave of Absence, five members—three ministers and two elders.

5. Finance, three elders. It shall be the duty of the Finance Committee to consider the financial need of Synod for current expenses, and to recommend, for adoption by the Synod, an apportionment to each Presbytery to meet the same In case of failure any year to make this apportionment, the rate shall be, for each communicant, the same as that of the previous year. This committee shall also constitute the committee to audit the accounts of the Treasurer.

6. A Nominating Committee to select and recommend for election the members of the Permanent Committees; five members—three ministers and two elders.

7. On the Place for the Next Meeting of the Synod, three members—two ministers and one elder.

8. On Records of Presbyteries, two members for each Presbytery, one minister and one elder. A committee to collate the whole and report to Synod.

9. On Narrative. The Stated Clerk of Synod and the Stated Clerks of the Presbyteries within its bounds.

PERMANENT COMMITTEES.

XIV. The Synod's Permanent Committees shall serve three years, excepting when otherwise provided, and shall be so arranged in classes that, as far as possible, an equal number shall retire annually. These committees shall be as follows:

1. Executive Commission—seven members, four ministers and three elders. The Moderator shall be, ex-officio, the chairman of the Executive Commission during the year of his incumbency.

2. Home Missions and Evangelism, the chairman and one elder of the Home Mission Committee in each Presbytery, with a chairman elected by the Synod.

3. Foreign Missions, five members—three ministers and two elders.

4. Christian Education, five members—three ministers and two elders.

5. Publication and Sabbath School Work and Young People's Societies, five members—three ministers and two elders.

6. Ministerial Relief and Sustentation Fund, five members—three ministers and two elders.

7. The American Bible Society, three members—two ministers and one elder.

8. Vacancy and Supply, three members—two ministers and one elder.

9. Brotherhood, Social Service, Temperance and Lord's Day, five members—three ministers and two elders.

XV. When a vacancy occurs in any of these Permanent Committees the Stated Clerk of Synod shall report the same, and successors shall be elected to serve for the unexpired time of those they succeed.

UNIFICATION OF COMMITTEES.

XVI. In obedience to the decision of the General Assembly of 1912, Synod directs that the closest and most cordial coörporation be had between the Committees on Home Missions and Sabbath School Work, and especially in their Missionary operations; to prevent duplicating work; to secure greater economy and efficiency in the use of men and means and that, when any problem of organization or supervision shall arise, conference be had with the Executive Commission of Synod.

XVII. The Board of Trustees of the Synod shall consist of two ministers and three elders.

XVIII. No member shall leave the Synod before its final adjournment without first having obtained leave from the Committee on Leave of Absence, which committee shall report to the Synod at the close of the sessions the names of all so excused.The roll shall be called at the close of the final business session of the Synod and the names of all absent without permission shall be recorded in the minutes of Synod.

XIX. The Stated Clerk of each Presbytery shall furnish the Stated Clerk of Synod with the following data before each annual meeting:

1. A list of the Officers and Permanent Committees of Presbytery.

2. A complete report of Presbyterial Acts and changes during the previous year, as directed by the Form of Government, Chapter x, Section ix.

3. The Presbyterial Narrative on the State of Religion.

4. The names of any ministers who have died during the year together with their ages, dates of their decease, years of service in the ministry, and churches served.

5. A report of any changes which may have occurred in the eldership of the churches during the year.

XX. The General Rules for Judicatories, found printed in the Appendix to the Form of Government, and as amended from year to year by the General Assembly, shall be the rules of order for this Synod, in all cases not otherwise provided for.

XXI. Th Standing Rules may be suspended, temporarily, and for a definite purpose, by a vote of two-thirds of the members present and voting.

XXII. Amendments to the Standing Rules, proposed at one meeting of the Synod shall not be finally acted upon until the next annual meeting, when a two-thirds vote of those present shall be required to adopt the amendment.

APPENDIX A.

Declaration on the Essential Principles of the Protestant Reformation.

In obedience to the instructions of the last General Assembly (see General Assembly Minutes, 1914, p. 217), we transmit to the Presbyteries the following action:

On Overture No. 700, relating to the reaffirmation of the principles of the Reformation, the following is recommended:

WHEREAS, Eternal vigilance is the price of liberty, and,

WHEREAS, There are abundant indications of the need of directing the attention of the American people anew to the essential principles of the Protestant Reformation, which underlie the civil and religious liberty of our modern life, ensuring progress of thought and increasing righteousness; therefore,

RESOLVED, 1. That the General Assembly of the Presbyterian Church in the United States of America calls upon its ministers to review with their people the history of the great Reformation period, to the end that the essential principles of Protestanism may be reaffirmed and reëmphasized in the face of conditions that demand such reaffirmation and reëmphasis.

RESOLVED, 2. That the Executive Commission of the General Assembly transmit this action to every Presbytery, and adopt such measures as may be found necessary to carry out its provisions during the year 1915, which the Assembly has already set

apart for the special commemoration of the life, labors, and martyrdom of John Huss, one of the great pioneers of the Reformation movement.

The Presbyterian Church is distinctly and unequivocally committed to the principles of the Reformation. They are engraved into the letter and spirit of its doctrine and life. Without their assertion and activity its existence and its right for existence cease. They carry in them the vitality of Protestantism, the culture of spiritual life, the progress of civilization, the fact of civil and religious liberty, and the purity, Scriptural reality and influence of the Church of Christ. The fundamental principles of the Reformation are:

1. The Absolute Supremacy of the Word of God. The Reformation unchained the Bible. It dethroned Councils and Vaticans. Whatever help or illumination may be in Christian consciousness or cultivated scholasticism or ordained priesthood, the supreme unquestionable authority in all matters of faith or morals is the Word of God. It is the dominant authority in the soul of the Christian, the one text-book of the Church, and the supreme study of the minister. This authority should be emphasized. The formula of Chillingworth continues to be the expression of our faith, "The Bible, the whole Bible, and nothing but the Bible is the religion of Protestants." The open Bible is the chart of our American civilization. Its ethics are our efficient protection for public virtue. It has been largely eliminated from our public schools, and our successive generations have lost its training for a citizenship of integrity and patriotism. It should be reinstated in its place in the instruction of the common school. Both Old and New Testaments should be restored to a first and large place in pulpit reading, instruction in family worship, and personal study.

2. The Absolute Supremacy of the Grace of Christ. Justification is by faith alone. The atoning work of Christ cannot be added to or taken from. The Church must not be put in the place of Christ. There can be no intermediary. The sacrifice of the Mass has no Scriptural recognition. There can be but one sacrifice for sin. The salvation of the soul is not by any sacramental agency or priestly authority, much less by character or any human ability or experience, but by the blood of Christ alone. There is no new gospel. The message of the Reformation is the message of evangelism. The address of the pulpit should be direct and unmistakable. Whenever the Church fails, it is when she beclouds or conceals or perverts her mission. The evangelistic note is the note of her salvation, the effective challenge to human sin and need, and the breath of benediction to the homes and liberties of the nation.

3. The General Priesthood of Believers. The Reformation was a protest against despotism. It reaffirmed the liberty of the sons of God. It was a defence of the personal conscience. It was the assertion of personal liberty. It proclaimed the right of private judgment. It denounced coercion, and enthroned in human hearts the profound sense and recognition of individual responsibility. It restored to the soul its privilege of direct approach to God. It established the democracy of the Church. It ordained that separation of Church and State which has developed in its most evident reality in this Republic. That separation must be most valiantly and persistently maintained. We are in the presence of the insidious and determined efforts of a dethroned ecclesiasticism to regain its lost power in civil legislation and government. That way lie danger and dismay. The State must be Christian, but not

ecclesiastical. The liberties secured by Reformation principles must by the same principles be preserved. Ecclesiasticism must be rebuked in any attempts for recognition and power through partisan politics. The Christian citizen should guard the money and offices of the State against any encroachments by sectarian ambition, and our public officers should be compelled to hold churches aloof from the suspicion of such influences. The life of the Republic lies in the separation of Church and State.

The Five Hundredth Anniversary of the life and work of John Huss gives welcome and needed occasion for the reaffirmation of the principles of the Reformation. We suggest that during the coming winter and spring this special emphasis be made throughout the Church. Let the biographies and histories of the Reformation have large place in the literature of the Christian home, in the columns of our Church papers, the study classes of our missionary young people and men's societies, in the themes of our pulpits, and on special occasions of Presbyteries and Synods; in order that the trust of the American Republic may be conserved, that our free institutions may be transmitted in integrity and righteousness, and the Church of Christ may be held distinctly and exclusively to its supreme mission.

MAITLAND ALEXANDER,
Moderator and Chairman.

WILLIAM H. ROBERTS,
Stated Clerk and Secretary.

APPENDIX B.

General Assembly of the Presbyterian Church in the U. S. A. The Call of God's Providence Through the General Assembly.

To all Ministers, Officers and People of the Presbyterian Church in the United States of America, to devote the Year beginning October, 1914, as a Year of Intercession for the Whole World:

Christian Friends:—

At the General Assembly in Chicago, action was taken, May 26, 1914, directing the Committee on Christian Life and Work, through the Moderator and Stated Clerk, to issue a solemn call for a year of intercession, beginning October, 1914, for the outpouring of the Holy Spirit throughout the world on both home and foreign fields, in all their present and varied needs.

We have reason to realize, now, as we could not then, how certainly the Holy Spirit led the Assembly to take that needful action. Within less than three months afterwards, the most terrible modern war in the history of mankind was begun. The Eternal Spirit, who knows the future, guided His Church to take refuge in prayer to God, until these calamities be overpast, and the President of the United States, reverently towards God and willingly at the call of the people, appointed Sabbath, October 4, 1914, as a national Day of Prayer for Peace.

The General Assembly's call for a year of intercession, therefore, is opportune, emphasizing as it does the special summons of Providence, the Word, and the Spirit, to all the watchmen on Zion's walls, and all the people within Zion's gates, not to hold their peace, day nor night, in the spirit of the prophetic utterance, "Ye that make mention of the Lord, keep not silence and give Him no rest, till He establish and till He make Jerusalem a praise in the earth."

To Christian patriots, and to the nations, this call means the duty of seeking counsel and succor from Almighty God, the humbling of themselves before Him, confessing their weaknesses and sins, and their lack of any wisdom equal to the circumstances which cause them anxiety. It summons them especially to realize that war and its evils can be alleviated and finally banished, only through the beneficent influence of the Gospel of Jesus Christ, actually applied to the hearts and lives of men by the Holy Spirit.

This solemn call, as addressed to Christian fathers and mothers, invites them to the family altar, there to renew their covenant with God, to cast their burdens upon Him, to lead their children unto Christ, and to receive strength and comfort for all the experiences of life.

To ministers, ruling elders, and church members, it is a divine summons to plead with God for special blessings upon the work entrusted to them, and to fill the Church with the spirit of earnest intercession for our own land, for all lands desolated by war, ond for all the world, statedly and constantly throughout the whole year.

This solemn call, further, is the recognition that the duty of regular daily prayer needs at times to be supplemented and intensified by extraordinary prayer. The need for concerted and extraordinary supplication was involved in the Saviour's words to His Disciples, "Depart not from Jerusalem, but wait for the promise of the Father." And that prayerful waiting brought Pentecost. Many the times when Christians have been impelled to special prayer by exigencies over which they had no control, realizing that the only source of deliverance was to be found in God. Christian experience and the experience of the Church as a whole make clear the value of special seasons of petition. Jacob of old wrestled with God, so likewise David, and so likewise our Lord the night before Crucifixion. Every great revival of religion has been preceded by waiting upon God. We plead, therefore, for special individual prayer in the spirit of the words: "If ye shall ask anything in my name that will I do." We plead also for united prayer, recalling Christ's words: "If two of you shall agree on earth as touching anything that ye shall ask, it shall be done for you, of my Father which is in heaven." We plead for the whole Church in prayer, in the spirit of the Apostle Paul, who exhorts all Christians, not Timothy only, "that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings, and for all that are in authority; that we may lead a quiet and peaceful life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth."

The one continuous petition in intercession should be for that blessing divinely promised: "It shall come to pass afterwards that I will pour out my Spirit upon all flesh, and your sons and your

daughters shall prophesy, and your old men shall dream dreams, and your young men shall see visions, and also upon my servants and upon my handmaidens in those days, will I pour out my Spirit." "And it shall come to pass, that whosoever shall call on the name of the Lord, shall be saved."

Let prayer then be made for all men, for nations and their rulers, for the inbringing of the blessings of universal peace, for the hastening of the coming of the day when He shall reign whose right it is, for the acceptance of Him as Saviour by all the world, for the universal application of the Gospel by the Holy Spirit, in such wise that human nature shall be regenerated, and men dwell together here on earth as brethren in Christ, even as it is the assured hope of saved men so to dwell in the everlasting Kingdom of our Lord and Saviour Jesus Christ.

In behalf of the General Assembly,

MAITLAND ALEXANDER, Moderator.
WM. HENRY ROBERTS, Stated Clerk.

APPENDIX C.

SYNOD OF NEW ENGLAND.

Report on Narrative and State of Religion—Meeting of Synod, Providence, R. I., October 27-28, 1914.

For the ecclesiastical year closing March 31, 1914, the Synod of New England reported 52 churches with a membership of 11,686. This is a reported gain of one church organization and 215 communicants over the year preceding, an average gain of 4 communicants for every church in the Synod.

There were added on examination last year 668. Of this number, Boston Presbytery reported 293, one for every 13 communicants enrolled; Connecticut Valley Presbytery reported 169, one for every 19 communicants enrolled; Newburyport Presbytery reported 118, one for every 21 communicants enrolled; Providence reported 88, one for every 22 communicants enrolled. Of the 293 received on examination in Boston Presbytery, 257 were from church families and had been baptized in infancy; of the 118 received in Newburyport, 91 were from church families and baptized in infancy; of the 169 received in Connecticut Valley Presbytery, 132 were of church families and baptized in infancy; of the 88 received in Providence Presbytery, 75 were from church families and baptized in infancy. From three-fourths to four-fifths of all accessions to the church communion were from church families where the children were dedicated to the Lord by baptism in infancy. This reveals the importance of persuading parents to obligate themselves, through the sacred rite of baptism, to culture their children in the nurture and in the fear of the Lord.

Boston Presbytery reports a church membership roll of 3,980; Connecticut Valley Presbytery a roll of 3,251; Newburyport Presbytery a roll of 2,539; Providence Presbytery a roll of 1,916.

Sabbath Schools.

According to the Sabbath school reports, Boston and Newburyport Presbyteries are making themselve more enterprising in building through the children for the church of the future than are Connecticut Valley and Providence Presbyteries. Boston Presbytery has in Bible study classes 3,274 Sabbath school scholars, four-fifths as many in number as are found enrolled as communicants. Connecticut Valley Presbytery reports 2,200 Sabbath school scholars, two-thirds as many in number as on the church rolls. Newburyport Presbytery reports 2,646 Sabbath school scholars, 107 more in number than the reported number of communicants. Providence Presbytery reports 1,304 scholars in Bible study classes, a number equal to two-thirds the church enrollment. Boston Presbytery has one mission school, Newburyport Presbytery reports two.

In the Synod, our Sabbath schools reported an enrollment of 9,424, a reported gain of 122 over the year preceding; an average gain of two and a fraction for each church. According to the bulletin reports issued by the United States government, there are one MILLION boys and girls and young men and young women between the ages of 6 and 20 years who, living in New England, are not in Sabbath school and not in touch with the churches. The churches of New England Synod are not gathering them in as we wish that they might gather them in.

Boston Presbytery reports teachers' training classes in 4 churches out of 14; Connecticut Valley reports two training classes in 10 churches; Newburyport Presbytery reports 3 teachers' training classes in 19 churches; Providence 2 classes in 9 churches. Teachers' meetings are held once each month or occasionally in 3 churches in Boston Presbytery; in 5 churches in Newburyport Presbytery, and in 5 churches in Providence Presbytery.

The Shorter Catechism.

The Shorter Catechism is regularly taught in less than one-half of the churches of the Synod. Means of systematic indoctrination in the fundamental truths of the Scriptures and of common sense morality are not employed, in any effective way, in teaching the children in our Sabbath schools. The reiteration of essential truths until such truths become a part of the stock and habit of thought is not properly provided for in the organization and conduct of our Sabbath schools. If we are to train up the children in the Sabbath schools in the ways in which they should go, so that the Sabbath school shall become the feeder of the church, we must lay the foundation of our training in a thorough, correct and systematic teaching of the things required by the word of God and the common-sense Christianity of our age. Catechetical instruction in some form, systematic indoctrination in some form of the fundamental teachings and the ideals of the Scriptures and of the best moral sense of our Christian life would seem to be necessary. The Shorter Catchism is not satisfying th demands of our churches in these days as a means for such instruction or systematic indoctrination. It may be that the new graded lesson series will supply this certain want in our Sabbath schools.

Family Religion.

There is more of religion in the family than ever before, but